

AMENDED March 15, 2021 April 5 & 19, 2021 May 3, 2021

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2021, Legislative Day No. 3

Bill No. 11-21

Introduced by Ms. Lacey, Chair (by request of the County Executive)

By the County Council, February 1, 2021

Introduced and first read on February 1, 2021 Public Hearing set for and held on March 1, 2021 Bill AMENDED on March 15, 2021 Public Hearing on AMENDED bill set for and held on April 5, 2021 Public Hearing on SECOND AMENDED bill set for and held on April 19, 2021 Public Hearing on THIRD AMENDED bill set for and held on May 3, 2021 Bill Expires May 7, 2021

By Order: Laura Corby, Administrative Officer

A BILL ENTITLED

AN ORDINANCE concerning: Planning and Zoning – General Development Plan –

2	Plan2040
3	
4	FOR the purpose of repealing the 2009 General Development Plan and amendments;
5	adopting "Plan2040", the County's General Development Plan, consisting of Volume
6	I, which includes visions, themes, goals, policies, strategies, planned land use maps,
7	and implementation plan, and Volume II, which includes supporting background
8	information; making certain findings of fact and stating the legislative intent relative to
9	the General Development Plan; amending a reference to a certain enhancement area;
10	renaming "small area plans" to be "region plans"; amending the composition of the
11	planning committees; adding a requirement that the County Executive's appointments
12	to planning committees be approved by resolution of the County Council; providing
13	that any land use map changes adopted during the region plan process shall be shown
14	in a map, include a description of how the changes are consistent with the goals and
15	policies of the General Development Plan, and be considered amendments to the
16	current General Development Plan; and generally relating to "Plan2040", the County's
17	General Development Plan.

EXPLANATION: CAPITALS indicate new matter added to existing law.

[[Brackets]] indicate matter deleted from existing law.

Captions and taglines in **bold** in this bill are catchwords and are not law. Asterisks *** indicate existing Code provisions in a list or chart that remain unchanged.

<u>Underlining</u> indicates matter added to bill by amendment.

Strikeover indicates matter removed from bill by amendment.

1	BY repealing and reenacting, with amendments: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
2	(c), and (d)
3	Anne Arundel County Code (2005, as amended)
4	
5	WHEREAS, the County Council finds that there has been established over a
6	considerable period of time a process which has produced various plans and
7	planning documents, including the 1968, 1978, 1997, and 2009 General
8	Development Plans and the 1986 Addendum; and
9	
10	WHEREAS, the County Council further finds that the General Development Plan
11	is an official policy document that is intended to guide future growth, development,
12	resource management and protection, and provision of services in the County; and
13	
14	WHEREAS, the County Council finds that the General Development Plan is broad
15	in scope rather than site-specific and is intended to outline a vision of how the
16	County will develop over the next 20 years; and
17	
18	WHEREAS, the County Council further finds that the General Development Plan
19	is being updated to reflect demographic, economic, social, and environmental
20	changes that have occurred in the County since the last General Development Plan
21	was adopted and to establish policies and recommendations designed to guide land
22	use decisions over the next 10 to 20 years; and
23	
24	WHEREAS, the Council further finds that the General Development Plan provides
25	an opportunity to recognize and incorporate key planning policies of the State of
26	Maryland, including the Smart and Sustainable Growth Act of 2009, the
27	Sustainable Communities Act of 2010, the Sustainable Growth and Agricultural
28	Preservation Act of 2012, and the Forest Preservation Act of 2013; and
29	
30	WHEREAS, the County Council finds that "Plan2040", the County's General
31	Development Plan, will provide an opportunity to be more effective in managing
32	growth and to improve the methods and types of development that may occur in the
33	County; and
34	
35	WHEREAS, the County Council finds that, by establishing goals, policies, and
36	actions, "Plan2040", the County's General Development Plan, provides a
37	framework for decision-making within the public and private sectors; now,
38	therefore
39	
40	SECTION 1. Be it enacted by the County Council of Anne Arundel County, Maryland,
41	That the 2009 General Development Plan for Anne Arundel County, is hereby repealed.
42	
43	SECTION 2. And be it further enacted, That "Plan2040", the 2021 General
44	Development Plan for Anne Arundel County, is hereby amended as follows:

(Amendment No. 5)

1. On page 70 of Volume I of the Plan, under "Options for Region Plans Schedule", in 1 the chart, in the column entitled "Targeted Start Date", strike "October 2022" and substitute 2 "December 2022". 3 4 (Amendment No. 1) 5 2. On page 70 of Volume I of the Plan, under "Options for Region Plans Schedule", in 6 the chart, insert a fourth column as follows: 7 8 "County Council **Approved Regions** 2, 4, and 7 1, 3, and 9 5, 6, and 8" 9 (Amendment No. 2) 10 3. On page 116 of Volume II of the Plan, in "Table 17. Plan2040 Planned Land Use 11 Designations", in the header row, in the third column, strike "Permitted /". 12 13 14 (Amendment No. 3) 15 4. On page 125 of Volume I of the Plan, in the table entitled "Planning for Healthy 16 Communities", under "Policy HC8.1", in the row that begins with "d.", amend the 17 implementation strategy as follows: 18 19 "d. Develop a comprehensive Countywide Trails Plan that analyzes where there are 20 deficiencies in the current existing and planned network with the intent of linking 21 existing and future neighborhoods to community facilities, parks, points of interest, 22 and major activity centers. This Plan shall include a comprehensive network of off-23 road bicycle, pedestrian, and recreation trails in the southern half of the County.". 24 25 (Amendment No. 4) 26 27 5. On page 288 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", 28 in the row that begins with "PDR-3", in the column entitled "Council Adopted", insert 29 "Adjust the designation of Maritime and Residential Low Density as shown in Exhibit 1 30 attached hereto". 31 32 On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned 33 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 34 accordingly. 35 36 On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. 37 38

6. On page 65 of Volume I of the Plan, on the map entitled "Commercial Revitalization & Sustainable Communities", in the text box, under "Sustainable Communities", after the first sentence insert "To facilitate redevelopment and allow greater flexibility of design, building types and densities, the County Council adopted the Glen Burnie Sustainable Community Overlay Area in 2020. The legislation also provides for a wide range of redevelopment alternatives; allows creative uses or mixes of uses; designed to achieve quality land use proposals through flexible and timely development approvals; addresses pedestrian connections and circulation; encourages community enhancements; and high quality site and building design; and encourages the assemblage of lots when appropriate.".

On page 131 of Volume II, under "Sustainable Communities", after the second paragraph, insert:

"The Sustainable Community Action Plans detail a number of accomplishments and improvements since the designation was first granted to each of these areas. These include commercial revitalization and renovation, housing rehabilitation, stormwater management improvements and retrofits, expanded health services, greater affordable housing opportunities, additional public transit, expansion of arts and cultural programs, rodent abatement efforts, and participation in the Greater Baybrook Alliance. Additionally, the County passed a Fair Housing Ordinance in 2019 to provide protections against discrimination in the sale or rental of housing, and adopted the Glen Burnie Sustainable Community Overlay Area in 2020. The Glen Burnie Sustainable Community Overlay is designed to help facilitate redevelopment of underutilized, obsolete or deteriorated improved properties; allow flexibility of design, building types and densities to integrate the surrounding community; provide a wide range of redevelopment alternatives; allow creative uses or mixes of uses; achieve quality land use proposals through flexible and timely development approvals; address pedestrian connections and circulation; encourage community enhancements; encourage high quality site and building design; and encourage the assemblage of lots when appropriate.".

(Amendment No. 6)

7. On page 72 of Volume I of the Plan, under the section entitled "Implementation Plan":

Strike the first sentence that reads: "The Goals and Policies of Plan2040 will be achieved through coordinated Implementation Strategies that will be completed by multiple departments of the County."; before the second sentence insert:

"The successful implementation of Plan2040 depends on a coordinated and collaborative effort of multiple parties, including the County Administration and multiple departments, the County Council, various advisory boards or commissions, and the Plan2040 Implementation Action Committee. Plan2040 consists of a coordinated set of goals, policies, and strategies for decision-making that will guide future growth and development in the County.

- Goals represent the desired outcome of a future condition; the end state toward which the County aims. These are represented by the dark gray rows in the matrix.
- Policies are statements of intent upon which County decisions are evaluated. These are represented by the light gray rows in the matrix.
- Strategies, also called Implementing Strategies, are specific actions for further study and consideration by the County government to accomplish the Plan2040 goals and policies. These are represented by the white rows in the matrix.

Strategies are ideas for further consideration and study and not mandatory directives. Many of the strategies contained in the Plan will require changes to County Code prior to implementation. In each case, the responsible County departments will conduct a comprehensive analysis of the issue(s) to determine the best regulatory solution(s) prior to legislation being presented for consideration by the County Council.

Roles and Responsibilities

The roles and responsibilities of the key players in the implementation of Plan2040 are described below.

The County Executive is responsible for recommending the priorities among the goals, policies, implementing strategies, and timeframes in Plan2040. The County Executive is also responsible for recommending the budget resources that are needed for implementation.

The County Council is responsible for establishing the priorities among the goals, policies, and implementing strategies, and the time frames for accomplishing them. It is also responsible for ensuring that the budget resources needed for implementation are available, including capital and/or operating funds, staffing resources, and other programmatic needs. As the County's legislative body, the County Council adopts Plan2040, as well as the annual operating budgets for County departments, the Capital Program and Budget, and any legislation needed to implement Plan2040 goals, policies, and strategies. All plans, maps, and rules and regulations adopted or amended by the Planning and Zoning Officer are approved by ordinance of the County Council prior to taking effect as law.

The Planning Advisory Board (PAB) is responsible for advisory recommendations to the County Executive, the Planning and Zoning Officer, and the County Council relating to the master plans (including Plan2040), the zoning maps, and the rules and regulations relating to zoning. In addition, the PAB makes recommendations regarding the proposed Capital Budget and Program, as well as amendments to the approved Capital Budget and Program. The PAB also reviews the annual report on development measures and indicators that is submitted to the Maryland Department of Planning.

Multiple County departments and offices will be involved in the implementation of Plan2040 through a variety of methods. These methods include conducting or coordinating analysis, planning studies, and inventories; conducting public outreach and education; developing new master plans and updating existing ones; developing new program initiatives; evaluating specific strategies for consideration of legislative changes; and coordinating with the State and local jurisdictions. An Implementation Action Committee will be established to monitor the progress of Plan2040. The Committee will help ensure transparency and accountability and will provide guidance to the County Executive, County Council, and County staff on the implementation of the strategies. It is anticipated that the Implementation Action Committee will meet at least once annually with the County Council prior to the Council's adoption of the Capital Budget and Program and the Current Expense Budget to offer their guidance and recommendation on budget matters necessary to carry out implementation activities.

Stakeholders will be active participants in the implementation of Plan2040.";

in the second sentence, strike "table" and substitute "Implementation Plan matrix"; and in the third sentence, strike "table" and substitute "matrix".

On page 73 of Volume I of the Plan, strike in its entirety the section entitled "Implementation Action Committee"; and in the section entitled "Acronyms", in the first sentence, strike "table" and substitute "matrix".

On pages 74 through 140 of Volume I of the Plan, on each page, add the header "Implementation Plan Matrix".

(Amendment No. 7)

 8. On page 135 of Volume I of the Plan, in the table entitled "Planning for a Healthy Economy", in the first column, in strategy "a." under Policy HE2.4, after "community" insert ", including the development of a comprehensive resource guide".

(Amendment No. 8)

9. On page 39 of Volume I of the Plan, strike in its entirety the map entitled "Development Policy Area" and substitute the map attached hereto as Exhibit 2, which includes additional Critical Corridors along certain areas of Veterans Highway and Hospital Drive.

On page 105 of Volume II of the Plan, strike in its entirety the map entitled "17. Development Policy Areas" and substitute the map attached hereto as Exhibit 3, which includes additional Critical Corridors along certain areas of Veterans Highway and Hospital Drive.

(Amendment No. 9)

10. On pages 41 through 43 of Volume II of the Plan, on, under the headings "Outreach Series 1", "Outreach Series 2", "Outreach Series 3", "Outreach Series 4", and "Outreach Series 5", in the last sentence under each heading, in each instance, strike "in the Appendix", and substitute "on the Plan2040 webpage."

1	(Amendment No. 11)
2	11. On page 287 of Volume II of the Plan, in the Appendix entitled "Land Use
4	Changes", after the row that begins with "OOHR-2", insert a new row for Application
5	Number "OOHR-3" as shown in Attachment A attached hereto.
6 7	(Amendment No. 12)
8	12. On page 39 of Volume I of the Plan, strike in its entirety the map entitled
9	"Development Policy Area" and substitute the map attached hereto as Exhibit 4, which
10	changes the policy area designation for 1127 Bragers Road in Odenton from "Rural and
11	Agricultural" to "Neighborhood Preservation" consistent with the proposed Growth Tiers
12	Map that acknowledges that this site is adjacent to public sewer and has been acquired for
13 14	a public school and park.
14 15	On page 105 of Volume II of the Plan, strike in its entirety the map entitled "17.
16	Development Policy Areas" and substitute the map attached hereto as Exhibit 5, which
17	changes the policy area designation for 1127 Bragers Road in Odenton from "Rural and
18	Agricultural" to "Neighborhood Preservation" consistent with the proposed Growth Tiers
19	Map that acknowledges that this site is adjacent to public sewer and has been acquired for
20	a public school and park.
21	(Amendment No. 13)
22	
23	13. On page 41 of Volume I of the Plan, strike in its entirety the map entitled "Resource
24	Sensitive Policy Area Overlay" and substitute the map attached hereto as Exhibit 6, which
25	includes additional Historic Resources.
26	(Amendment No. 14)
27	14. On page 77 of Volume I of the Plan, in the table entitled "Planning for the Natural
28 29	Environment", under "Policy NE2.1", in the row that begins with "d.", in the first line,
30	strike "retain" and substitute "clear".
31	(Amendment No. 15)
32	(Timendinent 1(0, 13)
33	15. On page 74 of Volume I of the Plan, in the table entitled "Planning for the Natural
34	Environment", in the first column, strike in its entirety Implementation Strategy "c." and
35	substitute:
36	
37	"c. Identify ephemeral streams or areas of potential ephemeral streams and analyze
38	the need for disturbance prohibitions or other regulatory measures."
39	
40	(Amendment No. 16)
41	
42	16. On page 76 of Volume I of the Plan, in the table entitled "Planning for the Natural
43	Environment", in the first column, under "Goal NE2", strike in its entirety Implementation
44	Strategy "c." and substitute:
45	
46	"c. Facilitate the creation of forest mitigation banks by implementing a streamlined
47 40	forest mitigation bank approval process to offset losses from development
48	projects.".

1	(Amendment No. 17)
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3	17. On page 129 of Volume I of the Plan, in the table entitled "Planning for Healthy
4	Communities", in the first column, amend "Goal HC10" as follows:
5	"C-111C10 P11-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
6	"Goal HC10: Provide a high level of emergency medical care, fire protection, police
7	protection, emergency management and an all hazards response to all residents and
8	<u>visitors of the County, including a comprehensive evacuation plan with adequate</u> evacuation shelters".
9 10	(Amendment No. 18)
11	(Amendment No. 18)
12	18. On page 88 of Volume I of the Plan, in the table entitled "Planning for the Built
13	Environment", in the first column, strike in its entirety Implementation Strategy "a.9." and
14	substitute:
15	<u>substitute.</u>
16	"9. Review the Planned Unit Development requirements, including a study of
17	appropriate zoning districts. Review and improve Codes as necessary with the
18	intent that this type of development should be consistent with the GDP, encourage
19	development that is imaginative and innovative and offers a variety of dwelling unit
20	types, densities, and site arrangements with well-integrated community facilities
21	and services.".
22	(Amendment No. 19)
23	
24	19. On page 88 of Volume I of the Plan, in the table entitled "Planning for the Built
25	Environment", in the first column, in the row that begins with "12.", strike "Revising" and
26	substitute "Reviewing".
27	(Amendment No. 20)
28	20.0 00 CV 1 1 C/1 D1 ' // // 1 1 C/1 D '//
29	20. On page 88 of Volume I of the Plan, in the table entitled "Planning for the Built
30 31	Environment", in the first column, strike in its entirety Implementation Strategy "a.14." and substitute:
32	and substitute.
33	"14. Consider adding language in Articles 17 and 18 that the Planning and Zoning
34	Officer must advise the County Council whether a text amendment is consistent
35	with the GDP when the Council considers a text amendment."
36	
37	(Amendment No. 21)
38	
39	21. On page 92 of Volume I of the Plan, in the table entitled "Planning for the Built
40	Environment", under "Policy BE1.5", in the row that begins with "a.", amend the
41	implementation strategy as follows:
42	
43	"a. Continue to review all County, Board of Education, and State surplus properties
44	in accordance with Plan2040, Region Plans, Greenways Plan, and other adopted
45	plans and implementing programs to determine if there is a current or long range
46	need to retain the property for conservation, afforestation (including to meet offsite
47 48	forest conservation ordinance requirements), public use (such as open space or recreational uses), or for other uses (such as development of affordable housing)."
70	10010 and 1000 for 101 other abos (buen as acveropment of arrordance mousing).

(Amendment No. 26)

(Amendment No. 22) 1 2 22. On page 94 of Volume I of the Plan, in the table entitled "Planning for the Built 3 Environment", in the first column, strike in its entirety Implementation Strategy "g." and 4 substitute: 5 6 "g. Ensure infill and redevelopment in the County's Neighborhood Preservation 7 Policy Area complements or blends with the existing built and planned character of 8 the area and the cultural and environmental heritage of the area." 9 10 (Amendment No. 23) 11 12 23. On page 97 of Volume I of the Plan, in the table entitled "Planning for the Built 13 Environment", under Policy BE5.2, in the row that begins with "d.", amend the 14 implementation strategy as follows: 15 16 "d. Utilize financial and regulatory incentives and development agreements to 17 encourage growth in Targeted Development, Redevelopment, and Revitalization 18 19 Policy Areas, and evaluate the use of incentives, such as density enhancements, impact and connection fee abatement, reduction in setback requirements, height 20 bonuses, and FAR increases." 21 22 (Amendment No. 24) 23 24. On page 99 of Volume I of the Plan, in the table entitled "Planning for the Built 24 25 Environment", in the first column, after the row that begins with "e.", insert a new a row as follows: 26 27 "f. Through the Region Planning process, OPZ Mid Inclusion of evaluate the extent of land included in Term Evaluation in Town Center land use designations to Region Plans" accommodate the County's forecasted development needs. 28 (Amendment No. 25) 29 30 31 25. On page 100 of Volume I of the Plan, in the table entitled "Planning for the Built Environment", in the first column, after the first row that begins with "b.", insert a new 32 row as follows: 33 34 "c. Through the Region Planning process, OPZ Mid Inclusion of evaluate the extent of land included in Evaluation in Term Village Center land use designations to Region Plans" accommodate the County's forecasted development needs. 35

26. On page 38 of Volume I of the Plan, in the table entitled "Development Policy Area Definitions", for the Policy Area listed as "Neighborhood Preservation", amend the definition as follows:

"Existing residential communities and natural areas (may include local commercial and industrial uses) that are not intended for substantial growth or land use change, but may have specific areas targeted for revitalization. Development is limited to infill, the addition of accessory dwelling units, and redevelopment that must be compatible with the existing neighborhood character. Public infrastructure exists but may need capacity improvements."

On page 102 of Volume 1, in the table entitled "Planning for the Built Environment", under "Policy BE11.2", add an implementation strategy as follows:

"d. Make necessary Code revisions to allow development of accessory dwelling units (ADU's) for existing and new single-family dwellings. Consider incentives for new housing developments as well as explore opportunities to promote ADU construction for existing homes."

(Amendment No. 27)

27. On page 135 of Volume I of the Plan, in the table entitled "Planning for a Healthy Economy", in the seventh row, amend "Policy HE2.5" as follows:

"Policy HE2.5: Continue to	AAEDC	<u>OPZ</u>	Ongoing	Measures of
develop Arundel Ag, the				<u>agricultural</u>
agricultural economic				economy (total
development and marketing				production value,
program within the Anne Arundel				number of jobs,
Economic Development				number of farms,
Corporation, and develop a				number of ag
comprehensive strategy to				processors, and acres
facilitate sustainable agriculture				of farmland)"
in the County.				

(Amendment No. 28)

28. On page 33 of Volume I of the Plan, in the table, under "Challenges", strike in its entirety the fourth bulleted item; and under "Opportunities", add a bulleted item as follows:

• "Adapting County land use, housing, and transportation policies and programs to address the County's shifting demographics."

On page 57 of Volume I, in the table, under "Challenges", strike in their entirety the first two bulleted items; and under "Opportunities", add a bulleted item as follows:

• "Adapting County community facility policies and programs to address the County's shifting demographics.

(Amendment No. 29)

29. On page 89 of Volume I of the Plan, in the table entitled "Planning for the Environment", strike in its entirety strategy "16."; and renumber strategies "17." three
"19." on page 89 accordingly.
(Amendment No
30. On page 149 of Volume II of the Plan, in the last paragraph, before the
sentence, insert "In the short term, the OOT will support analysis of the benefit of
consideration of the use of traffic mitigation technology to improve traffic flow on
corridor at critical merge points on County roads." (Amendment No
31. On page 43 of Volume I of the Plan, revise the map titled "Planned Land Us
change the area shown on Exhibit 7 hereto designated as "Conservation" to "Reside
Low – Medium Density";
On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Plan2040 Draft Pla
Land Use" accordingly; and on page 43, revise the map entitled "Planned Land"
accordingly.
On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" according
(Amendment No
32. On page 248 of Volume II of the Plan, in the Appendix entitled "Glossary", ar the definition of "compatibility" as follows:
the definition of compatibility as follows.
"Compatibility (of land use): A measure of the degree to which two uses can exist side-by-side without one use adversely impacting the other. The uses should
complement or blend with the existing built and planned character of the area."
(Amendment No
33. On page 250 of Volume II of the Plan, in the Appendix entitled "Glossary", ar
the definition of "ephemeral stream" as follows:
"Ephemeral stream: A natural channel above the groundwater table formed b
water that flows only briefly during or immediately after precipitation events a
may be indicated by an absence of forest litter and exposure of mineral soil. Th
term does not include manmade streams, ditches, or other conveyance systems."
(Amendment No
34. On page 267 of Volume II of the Plan, in the in the Appendix entitled "Land
Changes", after the first paragraph, insert a new paragraph as follows:
changes, area the first paragraph, most a new paragraph as follows.
"The land use changes set forth in the columns entitled "Final Recommendation
shall become effective upon approval and enactment of this Plan, except where th
land use is amended in the column entitled "Council Amendments". In that case

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	1 450 140. 12
1	the land use changes that become effective upon approval and enactment of this
2	Plan shall be those set forth in the column entitled "Council Amendments".
3	* Technical Note: Amendment included "On pages 268 through 288 in the
4	column entitled "Council Adopted", in every instance, strike "Adopted" and (Amendment No. 35)
5	substitute "Amendments"."
6	35. On page 283 of Volume II of the Plan, in the Appendix entitled "Land Use
7	Changes", in the row that begins with "SR-36", in the column entitled "Council Adopted",
8 9	insert "Remove the properties located on Mountain Road and described as Tax Map 26, Parcel 12 and Tax Map 26, Parcel 15 from the Final Recommendation of Rural".
10	Paicei 12 and Tax Map 20, Paicei 13 from the Final Recommendation of Rulai.
11	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
12	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
13	accordingly.
14	woodanigiy.
15	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
16	
17	(Amendment No. 36)
18	
19	36. On page 268 of Volume II of the Plan, in the Appendix entitled "Land Use
20	Changes", in the row that begins with "LUCA-16", in the column entitled "Council
21	Adopted", insert "Medium Density Residential".
22	
23	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
24	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
25	accordingly.
2627	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
28	On page 120 of volume if of the Flan, revise Figure 18. Land Ose Flan accordingly.
29	(Amendment No. 37)
30	(7 interioritation 37)
31	37. On page 269 of Volume II of the Plan, in the Appendix entitled "Land Use
32	Changes", in the row that begins with "LUCA-25", in the column entitled "Council
33	Adopted", insert "Low Density Residential".
34	•
35	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
36	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
37	accordingly.
38	
39	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
40	
41	(Amendment No. 38)
42	
43	38. On page 270 of Volume II of the Plan, in the Appendix entitled "Land Use
44	Changes", in the row that begins with "LUCA-39", in the column entitled "Council
45	Adopted", insert "High Density Residential".
46	

On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" accordingly.

1	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
2	(Amendment No. 39)
4	(Amendment 100. 37)
5 6 7	39. On page 271 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-53", in the column entitled "Council Adopted", insert "Commercial. This parcel is unique in shape and fronts Route 2 and is
8	more appropriate for a commercial land use designation. Environmental resources will be
9	evaluated during the development process."
10	
11	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
12 13	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" accordingly.
14	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
15 16	On page 120 of volume if of the Flan, levise Figure 18. Land Ose Flan accordingly.
17 18	(Amendment No. 40)
19 20	40. On page 272 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-70", in the column entitled "Council Adapted" insert "Medium Density Residential"
21	Adopted", insert "Medium Density Residential".
222324	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
25	accordingly.
26	<u>uccordingry.</u>
27	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
28 29	(Amendment No. 41)
30 31	41. On page 273 of Volume II of the Plan, in the Appendix entitled "Land Use
32	Changes", in the row that begins with "LUCA-84", in the column entitled "Council
33 34	Adopted", insert "Open Space".
35	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
36	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
37 38	accordingly.
39	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
40 41	(Amendment No. 42)
42	
43	42. On page 274 of Volume II of the Plan, in the Appendix entitled "Land Use
44	Changes", in the row that begins with "LUCA-94", in the column entitled "Council
45	Adopted", insert "Commercial".

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On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned 1 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 2 accordingly. 3 4 On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. 5 6 7 (Amendment No. 43) 8 43. On page 277 of Volume II of the Plan, in the Appendix entitled "Land Use 9 Changes", in the row that begins with "LUCA-146", in the column entitled "Council 10 Adopted", insert "Change the designation of Low Density Residential to Maritime, as 11 shown in Exhibit 8 hereto". 12 13 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 14 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 15 accordingly. 16 17 On page 120 of Volume II of the Plan, revise "Figure 18. Land Use Plan" accordingly. 18 19 (Amendment No. 44) 20 21 44. On page 278 of Volume II of the Plan, in the Appendix entitled "Land Use 22 Changes", in the row that begins with "LUCA-151", in the column entitled "Address of 23 Property", before "Bay" insert "East"; and in the column entitled "Council Adopted", insert 24 25 "The parcel is currently split zoned and commercial uses exist at the intersection as permitted uses in an RA zone. As a result, expanded commercial land use designation for 26 the parcel or relocation of public safety facilities to the parcel may be 27 appropriate. However, the surrounding area is designated as rural. As a result, the Council 28 requests that the Stakeholder Advisory Committee specifically consider the future use of 29 this parcel in its deliberations and so designate the land use." 30 (Amendment No. 45) 31 32 45. On page 278 of Volume II of the Plan, in the Appendix entitled "Land Use 33 Changes", in the row that begins with "LUCA-162", in the column entitled "Council 34 Adopted", insert "Maritime". 35 36 On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned 37 38 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" accordingly. 39 40 41 On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. 42 (Amendment No. 46) 43 44 46. On page 278 of Volume II of the Plan, in the Appendix entitled "Land Use 45

46. On page 278 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-163", in the column entitled "Council Adopted", insert "Industrial".

1	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
2	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
3	accordingly.
5 6	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
7 8	(Amendment No. 47)
9	47. On page 279 of Volume II of the Plan, in the Appendix entitled "Land Use
10	Changes", in the row that begins with "LUCA-173", in the column entitled "Council
11 12	Adopted", insert "Mixed-Use".
13	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
14	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
15	accordingly.
16	O 120 . f.V. l
17	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
18 19	(Amendment No. 48)
20	(Afficialitetit No. 46)
21	48. On page 279 of Volume II of the Plan, in the Appendix entitled "Land Use
22	Changes", in the row that begins with "LUCA-174", in the column entitled "Council
23	Adopted", insert "Mixed-Use".
24	raopted , msert mixed ose .
25	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
26	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
27	accordingly.
28	
29	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
30	(Amondment No. 40)
31	(Amendment No. 49)
32 33	49. On page 279 of Volume II of the Plan, in the Appendix entitled "Land Use
34	Changes", in the row that begins with "LUCA-175", in the column entitled "Council
35	Adopted", insert "Mixed-Use".
36	raopted , moet mixed obe .
37	On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned
38	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
39	accordingly.
40	
41	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
42	
43	(Amendment No. 50)
44 45	50. On page 280 of Volume II of the Plan, in the Appendix entitled "Land Use
45 46	Changes", in the row that begins with "LUCA-180", in the column entitled "Council
47	Adopted", insert "Mixed-Use".

On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" accordingly.

On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.

(Amendment No. 51)

51. On page 280 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-188", in the column entitled "Council Adopted", insert "Commercial".

On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" accordingly.

On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.

(Amendment No. 52)

52. On page 68 of Volume I of Plan, under "Purpose, Relationship to GDP", in the first sentence, before "Region" insert "In accordance with § 18-2-103 of the County Code,".

On page 230 of Volume II of the Plan, in the section entitled "Composition and Role of Stakeholder Advisory Committees", in the second sentence, after "County Executive" insert ", and approved by resolution of the County Council,"; and, in each instance, strike "Region Planning Area Committee" and substitute "Stakeholder Advisory Committee".

(Amendment No. 54)

53. On page 71 of Volume I of the Plan, under "Composition of Committees", amend the second bulleted item as follows:

"The composition of the Committee for each region will include at least nine members, but not more than fifteen members, and of the members, at least twothirds should be residents of that region. These may include representatives such as:

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Long-time resident property owner/renter (over 20 years)	Recent resident property owner/renter (less than 10 years)	HOA or Civic Association Board Member
Local business representative	Home builder/ real estate developer	Military, Department of Defense, or Other Relevant Government Agency or Contractor
Environmental organization	Community/ social organization	Affordable Housing Advocate

Member from a	Real Estate broker	Member of a School
Commercial or Maritime		<u>Organization</u>
Association		
Young adult	Member of a Local	Farming and Agriculture
<u>representative</u>	Recreation Council or Group	representative"

(Amendment No. 55)

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54. On page 68 of Volume I of the Plan, in the first column, under "Purpose, Relationship to GDP", strike in its entirety the first sentence and substitute:

"Where Plan2040 provides the broad policy framework for growth and

development in the County, the Region Plans will be prepared to provide more

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guidance for development in different areas of the County.";

and in the second column, revise the section entitled "Content" as follows:

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"The content of each Region Plan will align with Plan2040. The Region Plans will analyze existing conditions and trends in each of the major topic areas, and will establish goals, strategies and performance measures and action items for each topic area. The Region Plans will also provide an opportunity to recognize the individual communities within the Region and their uniqueness; provide for additional stakeholder input; identify unique features within the communities that should be protected; identify community needs; and refine the land use plan with particular focus on the Targeted Development, Redevelopment, and Revitalization Areas. Concept plans for these targeted growth and the Critical Corridor areas will be developed to help shape the future vision for these areas. Using the results of the fiscal impact analysis, additional land use alternatives will be assessed to consider the regional impacts from the Covid-19 pandemic, and to improve the balance between water resource limitations and forecasted housing and job growth, while directing growth to occur within the Targeted Areas. During the Region Plan process, the need for additional implementation tools, such as design guidelines, urban design standards, density adjustments, new zoning districts, and form-based codes will be explored. In addition, an analysis of the Region's data on workers per household will be conducted in order to make adjustments that will achieve a more balanced Countywide ratio. Each Region Plan is expected to include action strategies to address elements specific to each Region, such as agriculture, sea level rise, mobility, equity and accessibility. The outline below is a broad framework for each Region Plan's structure:

343536

1. Introduction

3738

2. Community Characteristics

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3. Natural Environment

40 41 42

4. Built Environment

1	5. Healthy Communities
2	
3	6. Healthy Economy
4	
5	7. Implementation
6	
7	Upon adoption of the Region Plan, OPZ staff will update the County's Growth Tier
8	Map to reflect adopted land use and Development Policy Area Map changes. To
9	maximize eligibility for State infrastructure and other funding, OPZ staff will
10	conduct an analysis of the Priority Funding Areas using the State's governing
11	criteria to reflect the comprehensive zoning changes.".
12	(Amendment No. 57)
13	
14	55. On page 71 of Volume I of the Plan, in the first column, in the section entitled
15	"Composition of Committees", in the second to last sentence of the first paragraph, after "public" insert ", and a schedule will be posted in advance"; at the end of the last sentence,
16	after "review" insert "and comment"; before the first bulleted item, insert the following:
17 18	after review insert and comment, before the first buffeted item, insert the following.
19	• "Interested candidates shall be vetted through an application process
20	interested candidates shan be vetted through an application process
21	 County Staff shall be available as a resource to each SAC";
22	County Start shan be available as a resource to each Size ,
23	and amend the second bulleted item as follows:
24	
25	• "The composition of the Committee for each region will include a minimum of
26	nine members and a maximum of fifteen members, and of the members, at least
27	two-thirds should be residents of that region. These may include representatives
28	such as:
29	
30	On page 230 of Volume II of the Plan, in the section entitled "Composition and Role
31	of Stakeholder Advisory Committees", in the first column, in the first sentence, after
32	"communities" insert ", to represent the specific area".
33	
34	On page 231 of Volume II of the Plan, in the last sentence for the section entitled
35	"Composition and Role of Stakeholder Advisory Committees", after "public" insert ",
36	recorded, and posted for public view".
37	(Amendment No. 58)
38	56. On page 71 of Volume I of the Plan, in the first column, in the section entitled
39 40	"Composition of Committees", in the second to last sentence of the first paragraph, after
41	"public" insert ", and a schedule will be posted in advance"; at the end of the last sentence,
42	after "review" insert "and comment"; before the first bulleted item, insert the following:
43	and levies, most une comment, octore the mot ouncide tem, most the following.
44	• "Interested candidates shall be vetted through an application process

and amend the second bulleted item as follows:

• County Staff shall be available as a resource to each SAC";

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• "The composition of the Committee for each region will include a minimum of nine members, and a maximum of fifteen members, and of the members, at least two-thirds shall be residents of that region. Each SAC shall include one resident from each councilmanic district included in the Region Planning area, who is recommended to the County Executive by the County Councilmember from the councilmanic district. Within these parameters, committee members may include:"

1 2

On page 230 of Volume II of the Plan, in the section entitled "Composition and Role of Stakeholder Advisory Committees", in the first column, in the first sentence, after "communities" insert ", to represent the specific area"; in the second sentence, after "County Executive and", insert "approved by resolution of the County Council. Each SAC shall include one resident from each councilmanic district included in the Region Planning area, who is recommended to the County Executive by the County Councilmember from the councilmanic district. Each SAC will".

 On page 231 of Volume II of the Plan, in the last sentence for the section entitled "Composition and Role of Stakeholder Advisory Committees", after "public" insert ", recorded, and posted for public view".

(Amendment No. 59)

57. On page 68 of Volume I of the Plan, in the first column, under "Purpose, Relationship to GDP", strike the first sentence and substitute:

"Plan to Plan Process

The Region Plan process will now become part of a cyclical comprehensive planning process that begins with the approval of the General Development Plan, which will provide broad Countywide goals, policies and strategies to inform the entire planning process, followed by the development of nine region plans that will provide community-level planning guidance and include recommendations for land use and comprehensive rezoning that will be presented to the County Council for approval. At the end of this cycle, the planning process will be repeated.".

On page 230 of Volume II of the Plan, after the last line of the second column, insert:

"Plan to Plan Process

The Region Plan process will now become part of a cyclical comprehensive planning process that begins with the approval of the General Development Plan, which will provide broad Countywide goals, policies and strategies to inform the entire planning process, followed by the development of nine region plans that will provide community-level planning guidance and include recommendations for land use and comprehensive rezoning that will be presented to the County Council for approval. At the end of this cycle, the planning process will be repeated.".

On the same page, strike in its entirety the infographic at the bottom and substitute the infographic shown in Exhibit 9 attached hereto.

(Amendment No. 60)

58. On page 118 of Volume II of the Plan, in the first column, after "B. Minor Consistency Changes", insert "(See "Appendix: Summary of Plan2040 Land Use 'Minor Consistency Changes" to Volume II; Supplemental table entitled "Plan 2040 Land Use 'Minor Consistency Changes" on the Plan2040 webpage; and the Map entitled "Minor Consistency Changes" on the Plan2040 webpage")"; and, in the first column, under "B. Minor Consistency Changes", after the text numbered "iii.", insert "iv. Minor Consistency Changes shall be reviewed by the Stakeholder Advisory Committees during Region Planning, and shall be mapped and conspicuously identified in each Region Plan.".

<u>In Volume II of the Plan, after page 289, insert a page entitled "Appendix: Summary of Plan2040 Land Use 'Minor Consistency Changes'"; and insert the following:</u>

"The following is a chart of a general description of categories of Minor Consistency Changes shown on the Planned Land Use Maps on page 43 of Volume I and page 120 on Volume II. For specifics of the Minor Consistency Changes, identified by parcel, and corresponding maps, see Summary Table entitled "Plan 2040 Land Use 'Minor Consistency Changes'" on the Plan 2040 webpage, and the Map entitled "Minor Consistency Changes" on the Plan 2040 webpage").";

and, after the inserted page, add the chart attached to this amendment as Exhibit 10.

(Amendment No. 61)

59. On page 42 of Volume 1 of the Plan, in the chart entitled "Plan2040 Draft Planned Land Use", add a new row after the last row as follows:

"Small	Commercial uses such as	
Business	residential office, local retail,	
	eating and drinking	
	establishments, bed and	
	breakfasts, and private	
	institutions" *	

On page 43, on the map entitled "Planned Land Use", and on page 120 of Volume II of the Plan, on "Figure 18: Land Use Plan", in both instances, add a label for the category "Small Business", and revise the maps to change the land use designation for the properties located on 302 Ritchie Highway and 848 Ritchie Highway, Severna Park, 1584 Ritchie Highway and 1061 Baltimore-Annapolis Boulevard, Arnold to the "Small Business" land use category; and on page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly.

 On page 116 of Volume II of the Plan, in "Table 17. Plan2040 Planned Land Use Designations", after the row starting with "Commercial (COM)", insert a new row as follows:

"Small Business (SB)	SB – Small Business	Office: Residential Office
		Retail: Local, Minor, Residential
		Service: Eating and Drinking,
		General, Bed and Breakfast, Private
		Institutional" *

On page 118 of Volume II, before the first period in the first column, add "and also remain as an independent land use, to allow for the most flexibility for this transitional type of land use".

On page 272 of Volume II of the Plan in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-69", on page 275, in the row that begins with "LUCA-121", on page 277, in the row that begins with "LUCA-147", and on page 288, in the row that begins with "PDR-1", in each instance, in the column entitled "Council Amendments", insert "Small Business"; on page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; on page 43, revise the map entitled "Planned Land Use" accordingly; and on page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly."

On page 272 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-67", and on page 288, in the row that begins with "PABR-2", in both instances, in the column entitled "Council Amendments", insert "Consider for Small Business land use during the Region Plan process".

* Technical Note: Amendment used the term "private institutions". (Amendment No. 63)

60. On page 43 of Volume I of the Plan, revise the map entitled "Planned Land Use" to change the area shown on Exhibit 11 hereto designated as "Residential Low Density" to "Commercial".

On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly.

On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.

(Amendment No. 64)

61. On page 43 of Volume I of the Plan, revise the map entitled "Planned Land Use" to change the area shown on Exhibit 12 hereto designated as "Public Use" to "Mixed Use".

On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly.

On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.

(Amendment No. 65)

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62. On page 272 of Volume II of the Plan, in the Appendix entitled "Land Use 1 Changes", in the row that begins with "LUCA-68", in the column entitled "Council 2 Amendments", insert "Parcel 308: Mixed-Use, Parcel 546: Conservation". 3 4 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 5 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 6 7 accordingly. On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. 8 9 10 (Amendment No. 66) 11 63. On page 284 of Volume II of the Plan, in the Appendix entitled "Land Use 12 Changes", in the row that begins with "SR-40", in the column entitled "Council 13 Amendments", insert "Adjust the designation of Low Density Residential and Maritime, 14 as shown in Exhibit 13 attached hereto". 15 16 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 17 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 18 19 accordingly. 20 On page 120 of Volume II of the Plan, revise "Figure 18. Land Use Plan" accordingly. 21 22 (Amendment No. 67) 23 24 25 64. On page 287 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "OOHR-12", in the column entitled "Council 26 Amendments", insert "The requested change to Industrial land use for this parcel is 27 consistent with adjacent existing land use on the property to the South and East, but 28 inconsistent with existing land use on the adjacent property to the North. It is recommended 29 that any expansion of Industrial land use, including consideration of the existing structure, 30 be discussed by Stakeholder Advisory Committee during the Region Plan process.". 31 32 (Amendment No. 68) 33 34 65. On page 268 of Volume II of the Plan, in the Appendix entitled "Land Use 35 Changes", in the row that begins with "LUCA-14", in the column entitled "Council 36 Amendments", insert "Split as Low-Medium Density Residential and Maritime, as shown 37 38 on the 2009 GDP". 39 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 40 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 41 accordingly. 42 43 44 On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.

(Amendment No. 69)

66. On page 39 of Volume I of the Plan, strike in its entirety the map entitled 1 "Development Policy Area" and substitute the map attached hereto as Exhibit 14, which 2 adds Transit-Oriented Overlay areas to the Parole Town Center Growth Management Area. 3 4 On page 105 of Volume II of the Plan, strike in its entirety the map entitled "17. 5 Development Policy Areas" and substitute the map attached hereto as Exhibit 15, which 6 adds Transit-Oriented Overlay areas to the Parole Town Center Growth Management 7 Area.";. 8 (Amendment No. 70) 9 10 67. On page 43 of Volume I of the Plan, revise the map titled "Planned Land Use" to 11 change the area shown on Exhibit 16 hereto designated as "Low Density Residential" to 12 "Commercial"; 13 14 On page 42 of Volume 1 of the Plan, revise the chart entitled "Plan2040 Draft Planned 15 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 16 accordingly. 17 18 On page 120 of Volume II of the Plan, revise "Figure 18. Land Use Plan" accordingly. 19 20 (Amendment No. 71) 21 22 68. On page 270 of Volume II of the Plan, in the Appendix entitled "Land Use 23 Changes", in the row that begins with "LUCA-38", in the column entitled "Council 24 25 Adopted", insert "Tax Map 71/72, Parcels 215, 42, 123, 125, 149, except for the portions currently zoned R5: Rural; Tax Map 71/72, Parcel 81, except for the floodplain portion, 26 and Parcel 95 and 149, except for the portions currently zoned RA: Low-Medium Density 27 Residential". 28 29 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 30 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 31 32 accordingly. 33 On page 120 of Volume II of the Plan, revise "Figure 18. Land Use Plan" accordingly. 34 35 (Amendment No. 72) 36 37 38 69. On page 82 of Volume I of the Plan, in the table entitled "Planning for the Natural Environment", in the first column, amend Policy NE4.2, NE4.2.a, and NE4.2.b. as follows: 39 40 "Policy 4.2: Promote OPZ **AAEDC** Status of development/redevelopment policies that incentives and lead to a reduction of impervious track change in surfaces. impervious surface limits in each zoning district

a. Review development/redevelopment	<u>OPZ</u>	<u>I&P</u>	<u>Short</u>	Status of
policies governing impervious surface			<u>Term</u>	development
limits in each zoning district.				<u>policies</u>
b. Create incentives to reduce impervious	<u>OPZ</u>	<u>I&P</u>	<u>Short</u>	Status of
surface on development/redevelopment			<u>Term</u>	development
sites.				incentives"

(Amendment No. 73)

70. On page 84 of Volume I of the Plan, in the table entitled "Planning for the Natural Environment", after strategy "b." to "Policy NE4.6", add a row as follows:

"Policy NE4.7: Adjust current	DPW	OPZ,	Short	Reduction of large
stormwater fees to encourage		<u>I&P</u>	<u>Term</u>	areas of impervious
reduction of large areas of				surface"
impervious surface.				

(Amendment No. 74)

71. On page 101 of Volume I of the Plan, in the table entitled "Planning for the Built Environment", after the seventh row, insert "Policy BE10.3" as follows:

"Policy BE10.3: Within critical	OPZ,	DPW	Ongoing	Status of evaluation"
corridor areas, consider incentives	<u>OOT</u>			
for projects that provide				
contributions to public				
transportation infrastructure, such				
as transit stations and pedestrian and				
bicycle facilities.				

(Amendment No. 75)

72. On page 108 of Volume I of the Plan, in the table entitled "Planning for the Built Environment", after the row that begins with "e.", insert a new a row as follows:

"f. Retain an independent consultant to	OPZ	AAEDC,	Short	Consultant
review redevelopment zoning code		<u>I&P</u>	<u>Term</u>	Report"
barriers.				_

(Amendment No. 76)

73. On page 108 of Volume I of the Plan, in the table entitled "Planning for the Built Environment", in the row that begins with "Policy BE13.3", in the first line, strike

"Encourage and facilitate redevelopment" and substitute "Facilitate, encourage and incentivize redevelopment and revitalization".

On the same page of Volume I of the Plan, in the table entitled "Planning for the Built Environment", under "Policy BE13.3", after the row that begins with "b.", insert new rows as follows:

"c. Create a Redevelopment Advisory Group composed of county agency employees and private sector experts such as: Office of Planning and Zoning, Commercial Real Estate, Commercial and Residential Developers, including Developers with redevelopment experience.	OPZ	AAEDC	Short Term	Status Update
d. Retain an independent consultant to evaluate or perform a development capacity analysis.	<u>OPZ</u>	AAEDC	Short Term	Consultant Report
e. Create a new section within the Office of Planning and Zoning dedicated to the review of redevelopment projects.	OPZ		Short Term	Status Update"

(Amendment No. 77)

74. On page 109 of Volume I of the Plan, in the table entitled "Planning for the Built Environment", after the third row, insert "Policy BE13.6" as follows:

"Policy BE13.6: Encourage	<u>OPZ</u>	AAEDC	Ongoing	Status of evaluation."
redevelopment of greyfields and				
brownfields properties through				
incentives, regulatory relief, and				
use of streamlined review				
processes. Consider flexibility in				
the mix of uses, as appropriate, to				
meet community needs.				

(Amendment No. 78)

75. On page 4 of Volume II of the Plan, in the "Table of Contents", after last line insert:

"APPENDIX: COUNTY CODES, PLANS AND PROGRAMS......290".

After page 289 of Volume II of the Plan, insert the Appendix entitled "Appendix: County Codes, Plans and Programs", attached as Exhibit 17.

(Amendment No. 79)

The row starting with "Conservation", strike the language in the second column and substitute: "Platted floodplains, easements and other preservation areas"; in the row starting with "Open Space", in the first column, before "Open", insert "Parks and", and in the same row, strike the language in the second column, and substitute: "Public parks and privately owned areas that provide active and passive recreational amenities, including, but not limited to, golf courses, hiking trails, bike paths, greenways and other open spaces, water access facilities, camps, campgrounds, tennis courts, swimming areas, and ballfields. This also includes closed landfills.*"; in the row starting with "Public Use", in the second column, before "Open", insert "Parks and"; and after the chart, insert: "* Public parks and managed open spaces provide public access to a mixture of preserved natural areas, passive and recreational amenities. The Department of Recreation and Parks conducts a robust stakeholder and community engagement process prior to determining the appropriate mix of preservation areas and amenities for each property."

On page 43 in Volume I of the Plan, on the map entitled "Planned Land Use", and on page 120 of Volume II of the Plan, on "Figure 18: Land Use Plan", in both instances, change the label for the category "Open Space" to "Parks and Open Space", and revise the maps to depict all public parks in the "Park and Open Space" land use category; and on page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly.

On page 44 of Volume I of the Plan, in the sentence below the chart, before "Open", insert "Parks and".

On page 65 of Volume II of the Plan, under the heading "Land Use Controls and Policies", in the second sentence of the first paragraph, strike "either Conservation or Open Space" and substitute "Natural Features".

On page 115 of Volume II of the Plan, under the heading "Changes from the 2009 Planned Land Use Map", under section "A.", strike sections "i." and "ii.", in their entirety, and substitute:

"i. A new Conservation Land Use category that represents platted floodplains, easements, and other preservation areas and is used for conservation purposes in perpetuity.

ii. A new Parks and Open Space Land Use category that represents public parks and privately-owned areas that provide active and passive recreational amenities, including, but not limited to, golf courses, hiking trails, bike paths, greenways and other open spaces, water access facilities, camps, campgrounds, tennis courts, swimming areas and ballfields. This category also includes closed landfills. Public parks and managed open spaces provide public access to a mixture of preserved natural areas, passive and recreational amenities. The Department of Recreation and Parks conducts a robust stakeholder and community engagement process prior to determining the appropriate mix of preservation areas and amenities for each property.

Both the Parks and Open Space and Conservation land use designations should be expanded and refined during the Region Planning process with community input."

On page 116 of Volume II of the Plan, in "Table 17. Plan2040 Planned Land Use Designations", in the row starting with "Public Use (PU)", in the third column, before "Open", insert "Parks and"; in the row starting with "Conservation (CON)", in the third column, strike "Publicly and privately-owned lands" and substitute "Platted floodplains, easements and other preservation areas"; in the row starting with "Open Space (OS)", in the first column, before "Open", insert "Parks and"; and in the same row in the third column, strike the language, in its entirety, and substitute: "Public parks and privately-owned areas that provide active and passive recreational amenities, including, but not limited to, golf courses, hiking trails, bike paths, greenways and other open spaces, water access facilities, camps, campgrounds, tennis courts, swimming areas and ballfields. This category also includes closed landfills.".

On page 117, in paragraph "iii.", in the second sentence, before "Open", insert "Parks and".

On page 121, in the "* Note" below "Table 20. Growth Tier Criteria", before "Open", insert "Parks and".

(Amendment No. 81)

77. On page 76 of Volume I of the Plan, in the table entitled "Planning for the Natural Environment", in the first column, amend "Policy NE2.1.a" as follows:

"a. Track the amount of forested acres preserved, planted and cleared during the development process and activities exempt from the forest conservation law and report status of tree planting and forest conservation accomplished through county and state funded land preservation programs annually."

(Amendment No. 83)

78. On page 96 of Volume I of the Plan, in the table entitled "Planning for the Built Environment", under "Policy BE5.1", after the row that begins with "c.", insert new rows as follows:

"d. Evaluate options to support	<u>OPZ</u>	AAEDC	Short	Status of
provisions of structured parking to			<u>Term</u>	review/reforms
promote efficient land use and vibrant				
development in Targeted Development,				
Redevelopment, and Revitalization				
Areas.				
e. Review zoning designations in	<u>OPZ</u>	AAEDC,	Short	Status of
Targeted Development, Redevelopment,		<u>I&P</u>	<u>Term</u>	review/reforms"
and Revitalization Areas to facilitate				
quality development.				

2	(Amendment No. 84)
3	79. On page 277 of Volume II of the Plan, in the Appendix entitled "Land Use
4	Changes", in the row that begins with "LUCA-140", in the column entitled "Council
5	Amendments", insert "Maritime".
6	On page 42 of Volume Lef the Plan revise the short entitled "Plan 2040 Draft Planned
7	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
8 9	accordingly.
10	accordingry.
11	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
12	
13	(Amendment No. 85)
14 15	80. On page 288 of Volume II of the Plan, in the Appendix entitled "Land Use
16	Changes", in the row that begins with "PABR-1", in the column entitled "Council
17	Amendments", insert "Industrial".
18	Amenaments, insert industrial.
19	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
20	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
21	accordingly.
22	
23	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
24 25	(Amendment No. 86)
26	(Amendment No. 80)
27	81. On page 43 of Volume I of the Plan, revise the map entitled "Planned Land Use"
28	to change the area shown on Exhibit 18 hereto designated as "Commercial" to "Industrial".
29	to change the area shown on Exmort 10 hereto designated as Commission to Maasurar.
30	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
31	Land Use" accordingly.
32	
33	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
	(4 1) 7 07
34	
35	(Amendment No. 87)
35 36	
35 36 37	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use
35 36 37 38	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-5", in the column entitled "Council
35 36 37 38 39	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use
35 36 37 38 39 40	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-5", in the column entitled "Council Amendments", insert "High Density Residential".
35 36 37 38 39 40 41	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-5", in the column entitled "Council Amendments", insert "High Density Residential". On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned"
35 36 37 38 39 40 41 42	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-5", in the column entitled "Council Amendments", insert "High Density Residential". On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
35 36 37 38 39 40 41 42 43	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-5", in the column entitled "Council Amendments", insert "High Density Residential". On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned"
35 36 37 38 39 40 41 42	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-5", in the column entitled "Council Amendments", insert "High Density Residential". On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
35 36 37 38 39 40 41 42 43 44	82. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-5", in the column entitled "Council Amendments", insert "High Density Residential". On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" accordingly.

1	83. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use
2	Changes", in the row that begins with "SR-7", in the column entitled "Council
3	Amendments", insert "Commercial".
4	On many 42 of Walance I of the Diagrams in the above and the 4 6D1 of 2040 Dark Diagrams.
5	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
6	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
7	accordingly.
8	On many 120 of Waltyma II of the Dlan, maying "Figure 19, I and I as Dlan" accordingly
9	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
10	(Amendment No. 89)
11	(Amendment No. 89)
12 13	84. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use
14	Changes", in the row that begins with "SR-1", in the column entitled "Council
15	Amendments", insert "Revert the properties Tax Map 1, Parcels 72 and 180; Tax Map 4,
16	Parcels 21, 179 (Lot 79), 586, 645, 653, 657 (Lot 92), 658 (Lots 93 and 94) and 659) to
17	Commercial.".
18	Commercial
19	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
20	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
21	accordingly.
22	
23	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
24	
25	(Amendment No. 90)
26	
27	85. On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use
28	Changes", in the row that begins with "SR-9", in the column entitled "Council
29	Amendments", insert "Revert to GDP 2009 Planned Land Use. Consider Mixed Use during
30	regional planning process.".
31	
32	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
33	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
34	accordingly.
35	On many 120 of Walton of Haftha Dian marine "Figure 19, Land Has Dian" accordingly
36	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
37	(Amandmant No. 01)
38 39	(Amendment No. 91)
40	86. On page 39 of Volume I of the Plan, strike in its entirety the map entitled
41	"Development Policy Areas" and substitute the map attached hereto as Exhibit 19, which
42	removes White Avenue/Maryland Avenue, Linthicum, Tax Map 4, Parcel 111, Lots 36-42
43	and 50, from the "Critical Economic" Policy Area and places it in the "Neighborhood
44	Preservation" Policy Area.
45	
46	On page 105 of Volume II of the Plan, strike in its entirety the map entitled "17.

Development Policy Areas" and substitute the map attached hereto as Exhibit 20, which

removes White Avenue/Maryland Avenue, Linthicum, Tax Map 4, Parcel 111, Lots 36-42

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and 50, from the "Critical Economic" Policy Area and places it in the "Neighborhood 1 Preservation" Policy Area. 2 3 On page 288 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", 4 in the row that begins with "OOHR-22", in the column entitled "Council Amendments", 5 insert "Industrial, Low Density Residential (Lot 50)" and in the column entitled "Policy 6 Area & Overlay", replace "Critical Economic" with "Neighborhood Preservation". 7 8 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 9 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 10 accordingly. 11 12 On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. 13 14 15 (Amendment No. 92) 16 87. On page 288 of Volume II of the Plan, in the Appendix entitled "Land Use 17 Changes", in the row that begins with "OOHR-21", in the column entitled "Council 18 19 Amendments", insert "Medium Density Residential". 20 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 21 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 22 accordingly. 23 24 25 On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. 26 (Amendment No. 93) 27 28 88. On page 269 of Volume II of the Plan, in the Appendix entitled "Land Use 29 Changes", in the row that begins with "LUCA-28", in the column entitled "Council 30 Amendments", insert "High Density Residential". 31 32 On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned 33 Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" 34 accordingly. 35 36 On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. 37 38 (Amendment No. 94) 39 40 89. On page 39 of Volume I of the Plan, strike in its entirety the map entitled 41 "Development Policy Areas" and substitute the map attached hereto as Exhibit 21, which 42 removes Pt Reserved Parcel 3, Baltimore 21240, Tax Map 9, Parcel 118, from the "Transit-43 44 Oriented" overlay area. 45 46

On page 105 of Volume II of the Plan, strike in its entirety the map entitled "17. Development Policy Areas" and substitute the map attached hereto as Exhibit 22, which removes Pt Reserved Parcel 3, Baltimore 21240, Tax Map 9, Parcel 118, from the Transit-Oriented" overlay area.

1	On page 280 of Volume II of the Plan, in the Appendix entitled "Land Use Changes",
2	in the row that begins with "LUCA-183", in the column entitled "Council Amendments",
3	insert "Industrial"; and in the same row, in the column entitled "Plan2040 Policy Area &
4	Overlay," strike ", Transit-Oriented".
5	
6	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
7	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
8	accordingly.
9	
10	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
11	
12	(Amendment No. 95)
13	00 On 100 270 of Volume II of the Dien in the Annualin articled (I on 1 II)
14	90. On page 270 of Volume II of the Plan, in the Appendix entitled "Land Use
15	Changes", in the row that begins with "LUCA-37", in the column entitled "Council
16	Amendments", insert "Industrial".
17	On many 201 of Waltuma II of the Dlan in the Annuardity antitled "Land Use Changes"
18	On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "SR-13", in the column entitled "Council Amendments", insert
19	
20	"Retain Mixed Use as to the portions of SR-13 on the north side of Dorsey Road. Revert
21	to Industrial and Commercial, as applicable, the portions of SR-13 on the south side of
22	Dorsey Road. The feasibility of walkable transit-oriented development should be studied
23	in Region Planning."
2425	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
26	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
27	accordingly.
28	accordingly.
29	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
30	on page 120 of volume if of the Frank, revise 11 gare 10. Dana obe Frank accordingly.
31	(Amendment No. 96)
32	(
33	91. On page 39 of Volume I of the Plan, strike in its entirety the map entitled
34	"Development Policy Areas" and substitute the map attached hereto as Exhibit 23, which
35	removes 1741 Dorsey Road from the "Transit-Oriented" overlay area.
36	•
37	On page 105 of Volume II of the Plan, strike in its entirety the map entitled "17.
38	Development Policy Areas" and substitute the map attached hereto as Exhibit 24, which
39	removes 1741 Dorsey Road from the Transit-Oriented" overlay area.
40	
41	On page 275 of Volume II of the Plan, in the Appendix entitled "Land Use Changes",
42	in the row that begins with "LUCA-115", in the column entitled "Plan2040 Policy Area &
43	Overlay", strike ", Transit-Oriented".
44	(Amendment No. 97)

1	92. On page 271 of Volume II of the Plan, in the Appendix entitled "Land Use
2	Changes", in the row that begins with "LUCA-48", in the column entitled "Council
3	Amendments", insert "High Density Residential".
4 5	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
6	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
7	accordingly.
8	accordingly.
9	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
10 11	(Amendment No. 98)
12 13	93. On page 268 of Volume II of the Plan, in the Appendix entitled "Land Use
14	Changes", in the row that begins with "LUCA-10", in the column entitled "Council
15 16	Amendments", insert "Low-Medium Density Residential".
17	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
18	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
19	accordingly.
20	<u>accordingly.</u>
21	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
22	(A J(N00)
23	(Amendment No. 99)
24 25	94. On page 279 of Volume II of the Plan, in the Appendix entitled "Land Use
26	Changes", in the row that begins with "LUCA-177", in the column entitled "Council
27	Amendments", insert "Commercial".
28	Amendments, insert Commercial.
29	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
30	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
31	accordingly.
32	
33	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
34	
35	(Amendment No. 100)
36	
37	95. On page 280 of Volume II of the Plan, in the Appendix entitled "Land Use
38	Changes", in the row that begins with "LUCA-187", in the column entitled "Council
39	Amendments", insert "Commercial (Parcel 265 properties), Industrial (Parcels 156, 157)".
40	
41	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
42	Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
43	accordingly.
44	
45	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
46	/A 1 .37 101)
47	(Amendment No. 101)

2 Change	On page 276 of Volume II of the Plan, in the Appendix entitled "Land Use ss", in the row that begins with "LUCA-128", in the column entitled "Council ments", insert "Industrial".
5 On 6 Land U 7 accordi	page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" ngly.
	page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
10 11 12	(Amendment No. 102)
13 <u>97.</u> 14 <u>respect</u>	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" with to the property located on 2895 Jessup Road, to change its land use classification Commercial and Low Density Residential" to Industrial.
17 <u>On</u> 18 <u>Land U</u>	page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned se" accordingly.
19 20 <u>On</u> 21	page 43, revise the map entitled "Planned Land Use" accordingly.
22	(Amendment No. 103)
·	On page 283 of Volume II of the Plan, in the Appendix entitled "Land Use
26 Amend	es", in the row that begins with "SR-28", in the column entitled "Council ments", insert "Low-Medium Density Residential".
26 <u>Amend</u> 27 28 <u>On</u> 29 <u>Land U</u> 30 <u>accordi</u>	ments", insert "Low-Medium Density Residential". page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
26 Amend 27 28 On 29 Land U 30 accordi 31 32 On	ments", insert "Low-Medium Density Residential". page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"
26 Amend 27 28 On 29 Land U 30 accordi 31 32 On 33 34	ments", insert "Low-Medium Density Residential". page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" ngly.
26 Amend 27 28 On 29 Land U 30 accordi 31 32 On 33 34 35 36 99. 37 to chan 38 "Reside	ments", insert "Low-Medium Density Residential". page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" ngly. page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.
Amend Am	ments", insert "Low-Medium Density Residential". page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" ngly. page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. (Amendment No. 104) On page 43 of Volume I of the Plan, revise the map entitled "Planned Land Use" ge the area shown on Exhibit 25 attached hereto designated as "Commercial" to
Amend Am	page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" ngly. page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly. (Amendment No. 104) On page 43 of Volume I of the Plan, revise the map entitled "Planned Land Use" ge the area shown on Exhibit 25 attached hereto designated as "Commercial" to ential Medium Density". page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned

accordingly.

 Changes", in the row that begins with "SR-29", in the column entitled "Council Amendments", insert "Medium Density Residential".

On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned

On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.

Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use"

100. On page 283 of Volume II of the Plan, in the Appendix entitled "Land Use

(Amendment No. 106)

101. On page 71 of Volume I of the Plan, under "Composition of Committees", strike the first bulleted item and substitute:

• "The ethnic and minority composition of the Committees shall reflect the demographics of the residents of the Region."

On page 230 of Volume II of the Plan, in the section entitled "Composition and Role of Stakeholder Advisory Committees", strike the last sentence of the first paragraph and insert "The membership of each Stakeholder Advisory Committee shall reflect the ethnic and minority diversity of the residents of each region that committee represents.".

(Amendment No. 107)

102. On page 152 of Volume II of the Plan, in the section entitled "Evolving Transportation Technologies", in the first paragraph, in the third sentence, after "MARC train system" insert "and the Light Rail,"; and in the same sentence, strike "has" and substitute "have".

On the same page, strike in its entirety the second paragraph and substitute the following paragraph:

"One such technology, the SCMaglev, would use powerful magnets to levitate a high-speed train running above and below ground between Baltimore and Washington, D.C., with an intermediate station at BWI Thurgood Marshall Airport. The Federal Railroad Administration and MDOT issued a Draft Environmental Impact Statement in January 2021 which evaluated several potential routes for the SCMaglev. All routes would run through Anne Arundel County, causing substantial negative impacts to several communities, including Maryland City, Harmans, and Linthicum. The most current information concerning the proposed SCMaglev can be found at www.bwmaglev.info."

(Amendment No. 108)

103. On page 22 of Volume I of the Plan, amend the header in the second paragraph as follows: "Equity in the Natural Environment"; and in the same section, strike the last two sentences and substitute "Redevelopment and restoration projects both have the potential to improve environmental conditions for residents in these areas. Areas with the most

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"Policy HC6.2: Create a new ADA-
accessible County government service
center satellite location in West
County, which would allow all West
County residents more convenient
access to in-person services and would
facilitate greater public participation
in public meetings

bulleted item and substitute:

_	REAL	<u>DOAD</u>	Mid	Identify a
<u>ice</u>			<u>Term</u>	<u>suitable</u>
				location in
<u>st</u>				West County
				and develop a
ould				budget and
n				concept plan"

(Amendment No. 111)

(Amendment No. 112)

(Amendment No. 110)

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106. On page 275 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-122", in the column entitled "Council Amendments", insert "The requested change to commercial land use shall be re-revaluated during regional plans. An outstanding potential change to the critical area map, in addition to updated forest conservation mapping, will alter the development potential that should be considered by the regional plan stakeholder advisory committee."

105. On page 111 of Volume I of the Plan, in the table entitled "Planning for the Built

Environment", in the first column, strike Policy BE15.1 in its entirety, and substitute:

"Policy BE15.1: Provide a safe transportation system, including by adopting

Vision Zero principles, with a goal of eliminating preventable deaths and injuries.".

degraded environmental conditions have lower median incomes and disproportionately

On page 23 of Volume I of the Plan, under the heading "Challenges", strike the third

market and regulatory obstacles to redevelopment in urban areas threatens the

104. On page 123 of Volume I of the Plan, in the table entitled "Planning for Healthy

• "Pressure to develop in rural areas of the County combined with substantial

economic viability and character of both rural and urban areas.".

Communities", after the row that begins with "c.", insert a new a row as follows:

higher concentrations of minorities than the rest of the County."

On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned Land Use" accordingly; and on page 43, revise the map entitled "Planned Land Use" accordingly.

On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.".

(Amendment No. 113)

<u>10′</u>	7. On page 111 of Volume I of the Plan, in the table entitled "Planning for the Built
<u>Enviro</u>	nment", under "Policy BE15.2", in the ninth row that begins with "1.", amend the
strateg	y as follows:
ļ	
<u>"1.</u>	Review the use of High Occupancy Vehicle (HOV) lanes to provide travel time
sav	vings to commuters who carpool, vanpool and transit users on high-speed limited
acc	eess roadways.".
	(Amendment No. 119)
<u>10</u> 3	8. On page 111 of Volume I of the Plan, in the table entitled "Planning for the Built
Enviro	nment", under "Policy BE15.2", in the tenth row that begins with "2.", amend the
strateg	y as follows:
<u>"2.</u>	Review the use of ramp metering to regulate the rate of vehicles entering a
fre	eway to ensure that flow along the mainline is not overly interrupted and that
car	pacity does not become oversaturated.".
-	(Amendment No. 120)
109	9. On page 113 of Volume I of the Plan, in the table entitled "Planning for the Built
Enviro	nment", under "Policy BE15.2", in the first row that begins with "e.", amend the
	y as follows:
"e.	Continue to implement a county-wide bicycle network that includes low-stress
	ycle network features where physically and economically feasible".
	
	(Amendment No. 121)
<u>110</u>	O. On page 130 of Volume I of the Plan, in the table entitled "Planning for Healthy
Comm	unities", under "Policy HC10.2", in the fifth row that begins with "a.", after
"qualit	fied" insert "volunteers and".
- -	(Amendment No. 123)
	· · · · · · · · · · · · · · · · · · ·
11	1. On page 132 of Volume I of the Plan, in the table entitled "Planning for a Healthy
	my", under "Policy HE1.2", in the ninth row that begins with "d.", in the third line
	'that is underfunded''.
	(Amendment No. 124)
	(
113	2. On page 43 of Volume I of the Plan, revise the map entitled "Planned Land Use"
	nge the area shown on Exhibits 26 through 29 hereto designated as "Industrial" to
	d Use", and to change the area shown on Exhibit 30 hereto designated as
	y/Transportation" to "Mixed Use".
	y Transportation to Mixed ose.
On	page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planned
	Jse" accordingly.
Lana C	out woodings.
On	page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly.".
<u>O11</u>	page 120 of votation of the Francisco Figure 10. Land Oser fair accordingly.

(Amendment No. 126)

1	the second sentence insert:
	"This framework also serves to overcome the many problems we continue to experience due to our history of slavery and federally financed segregated living patterns.".
•	On page 11 of Volume I of the Plan, in the section entitled "Community Character", in the first sentence, after "protected" insert ", while at the same time enhancing public access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and parks upgraded so those who have traditionally been denied access to the waterfront and waterfront and the waterfront and the waterfront and the waterfro
	can fully enjoy them".
-	On page 14 of Volume I of the Plan, in the section entitled "Equity in Plan2040", in the final sentence in the second column, after "equity" insert ", with accountable equitable policy to overcome history as the working goal"."
	(Amendment No. 12'
1	114. On page 43 of Volume I of the Plan, revise the map entitled "Planned Land Use to change the area shown on Exhibit 31 hereto from "Open Space" to "Public Use".
	On page 42 of Volume I of the Plan, revise the chart entitled "Plan2040 Draft Planne Land Use" accordingly.
	On page 120 of Volume II of the Plan, revise "Figure 18: Land Use Plan" accordingly
	(Amendment No. 128
	115. On page 5 of Volume I of the Plan, in the header, strike "INTRODUCTION" and substitute "MESSAGE FROM THE COUNTY EXECUTIVE"; and in the first line the begins with "Welcome", strike the apostrophe.
	begins with welcome, suince the apostrophe.
-	On page 19, in the paragraph relating to "Functional Master Plans", in the fifth line and on Page 34 of Volume II of the Plan, in the paragraph relating to "Functional Master Plans", in the fourth line, in each instance, strike "Regional" and substitute "Region".
	On page 74 of Volume I of the Plan, in the table entitled "Planning for the Natur
1	Environment", under Policy NE1.1, in the row that begins with "e.", in the column entitle "Responsible Departments", and in the sub-column entitled "Support", strike "OPZ-LRI
	and substitute "OPZ".
,	On page 82 of Volume I of the Plan, in the table entitled "Planning for the Natur
	Environment", under Policy NE4.2, in the row that begins with "c.", in the column entitle
-	"Responsible Departments" and in the sub-column entitled "Support", strike ". O&P" are substitute ", I&P".
	50051100 , 1001 .
	On page 101 Volume I of the Plan, in the table entitled "Planning for the Bu
	Environment", under Policy BE10.2, in the row that begins with "b.", in the column entitle

47

"Responsible Departments" and in the sub-column entitled "Lead", strike "OPX" and 1 substitute "OPZ". 2 3 On page 120 of Volume I of the Plan, in the table entitled "Planning for Healthy 4 Communities", under Policy HC2.1, in the rows that begin with "a." and "b.", in the column 5 entitled "Responsible Departments" and in the sub-column entitled "Support", in each 6 instance, strike "OPZ-GIS" and substitute "OPZ"; and in the rows that begin with "c.", 7 "d.", and "e.", in the column entitled "Responsible Departments" and in the sub-column 8 entitled "Support", in each instance, strike "OPZ-LRP" and substitute "OPZ". 9 10 On page 139 of Volume I of the Plan, in the table entitled "Planning for a Healthy 11 Economy", under Policy HE5.2, in the row that begins with "a.", in the column entitled 12 "Responsible Departments" and in the sub-column entitled "Support", strike ", OPZ". 13 14 On page 131 of Volume II of the Plan, in the section entitled "Sustainable 15 Communities", in the second paragraph, in the last sentence, strike "includes" and 16 substitute "include". 17 18 19 On page 271 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", in the row that begins with "LUCA-51", in the column entitled "Final Recommendation", 20 strike "690" and substitute "689". 21 22 On page 281 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", 23 in the row that begins with "SR-2", in the column entitled "Location of Property", strike 24 25 "Franklin" and substitute "Frankle". 26 On page 283 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", 27 in the row that begins with "SR-33", in the column entitled "Justification", after "existing" 28 insert "use". 29 30 On page 288 of Volume II of the Plan, in the Appendix entitled "Land Use Changes", 31 in the row that begins with "OOHR-22", in the column entitled "Existing Zoning", strike 32 "R2" and substitute "R1". 33 34 On page 288 of Volume II of the Plan, in the Appendix entitled "Land Use Changes". 35 in the row that begins with "OOHR-23", in the column entitled "Existing Zoning", strike 36 "R2" and substitute "R1". 37 38 On page 2 of Volume I and page 2 of Volume II of the Plan, under "Anne Arundel 39 County Council", in each instance, list the names of County Council members as follows: 40

Nathan Volke

Andrew Pruski

Amanda Fiedler

42 43

41

"Sarah F. Lacey, Chair

Lisa D. B. Rodvien, Vice Chair

Lisa D. B. Rodvien

Jessica Haire"

1 2	SECTION 2. 3. And be it further enacted, That "Plan2040", the County's 2021 General Development Plan for Anne Arundel County, dated February 1, 2021, and as amended by
3	this Ordinance, is hereby adopted.
4 5	SECTION 3. 4. And be it further enacted, That a certified copy of "Plan2040", the
6 7	County's 2021 General Development Plan for Anne Arundel County, dated February 1, 2021, prepared by the Office of Planning and Zoning, and as amended by this Ordinance,
8 9	shall be permanently kept on file in the office of the Administrative Officer to the County Council, and a certified copy of same shall be permanently kept on file in the Office of
10	Planning and Zoning.
11	CECTION 4.5. And had to further an acted. That Section(a) of the Anna Amundal Country
12 13	SECTION 4. <u>5.</u> And be it further enacted, That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:
14 15	ARTICLE 17. SUBDIVISION AND DEVELOPMENT
16	
17 18	TITLE 11. FEES AND SECURITY
19	17-11-209. Use of funds.
20	
21	(b) Use.
22	
23	(3) Priority consideration for the use of funds collected from development impact
24	fees shall be given to the expansion of facilities in the Odenton and Parole Growth
25	Management Area Districts and in the Glen Burnie Town Center Enhancement
26	Area designated [[in the Glen Burnie Small Area Plan as set forth in Article 18 of this
27	Code]] BY THE OFFICE.
28 29	ARTICLE 18. ZONING
30	ARTICLE 16. ZUNING
31	TITLE 2. GENERAL PROVISIONS
32	TITLE 2. GET ENERE TRO VISIONS
33	18-2-103. Planning for future development.
34	
35	(a) Guides. The following documents shall be used as a guide in the future development
36	of land in and the location of public services and facilities by the County:
37	
38	***
39	(3) all [[small area]] REGION plans authorized by the current General Development
40	Plan and adopted by the County Council.
41	ታታታ -
42	<u>***</u>
43	(c) Current General Development Plan supersedes other land use plans. Unless
44 45	specifically provided IN SUBSECTION (D)(5) OR otherwise in this Code or the State Code,
46	the land use plan contained in the current General Development Plan supersedes the land
47	use plan in any other adopted plan.

(d)	Region	plans
(~ /		O TOTAL O

(1) Any General Development Plan adopted [[after July 1, 2018,]] BY THE COUNTY COUNCIL shall designate no less than seven [[small area]] REGION planning areas encompassing all unincorporated areas of the County.

(2) The General Development Plan shall provide for creation of [[small area]] REGION plans for each [[small area]] REGION planning area, and shall specify:

(i) the content of the [[small area]] REGION plans;

(ii) the implementation process and schedule for completion of the [[small area]] REGION plans; and

 (iii) the composition of [[small area planning]] STAKEHOLDER ADVISORY committees, which shall include no less than nine [[citizens who are]] AND UP TO FIFTEEN MEMBERS, ALL OF WHOM SHALL BE residents of, OWN PROPERTY IN, OR HAVE AN INTEREST IN LAND USE PLANNING IN the [[small area]] REGION planning area, [[appointed]] NOMINATED by the County Executive, AND APPROVED BY RESOLUTION OF THE COUNTY COUNCIL. OF THE MEMBERS, TWO-THIRDS SHALL BE RESIDENTS OF THE REGION, AND INCLUDING ONE RESIDENT FROM EACH COUNCILMANIC DISTRICT INCLUDED IN THE REGION PLANNING AREA, WHO IS RECOMMENDED TO THE COUNTY EXECUTIVE BY THE COUNTY COUNCILMEMBER FROM THE COUNCILMANIC DISTRICT [[:]].

(3) The Office of Planning and Zoning shall work with [[small area planning]] STAKEHOLDER ADVISORY committees to create [[small area]] REGION plans and to ensure that [[small area]] REGION plans are consistent with the policies in the General Development Plan.

(4) All recommendations made in the [[small area]] REGION plans shall be considered in preparing the NEXT General Development Plan.

(4) [[All recommendations made in the small area plans shall be considered in preparing the General Development Plan.]] EACH REGION PLAN SHALL INCLUDE MAPS DEPICTING ANY CHANGES TO THE LAND USE MAP INCLUDED IN THE CURRENT GENERAL DEVELOPMENT PLAN, AND A DESCRIPTION OF HOW THE CHANGES ARE CONSISTENT WITH THE GOALS AND POLICIES OF THE GENERAL DEVELOPMENT PLAN.

(5) REGION PLANS ADOPTED BY THE COUNTY COUNCIL AFTER ADOPTION OF THE GENERAL DEVELOPMENT PLAN SHALL BE CONSIDERED AMENDMENTS TO THE GENERAL DEVELOPMENT PLAN, UNTIL ADOPTION OF THE NEXT GENERAL DEVELOPMENT PLAN.

SECTION 5. 6. And be it further enacted, That this Ordinance shall take effect 45 days from the date it becomes law.

By Order:

Laura Corby Administrative Officer

PRESENTED to the County Executive for his approval this 4th day of May, 2021

Laura Corby
Administrative Officer

APPROVED AND ENACTED this 13th day of May, 2021

Steuart Pittman
County Executive

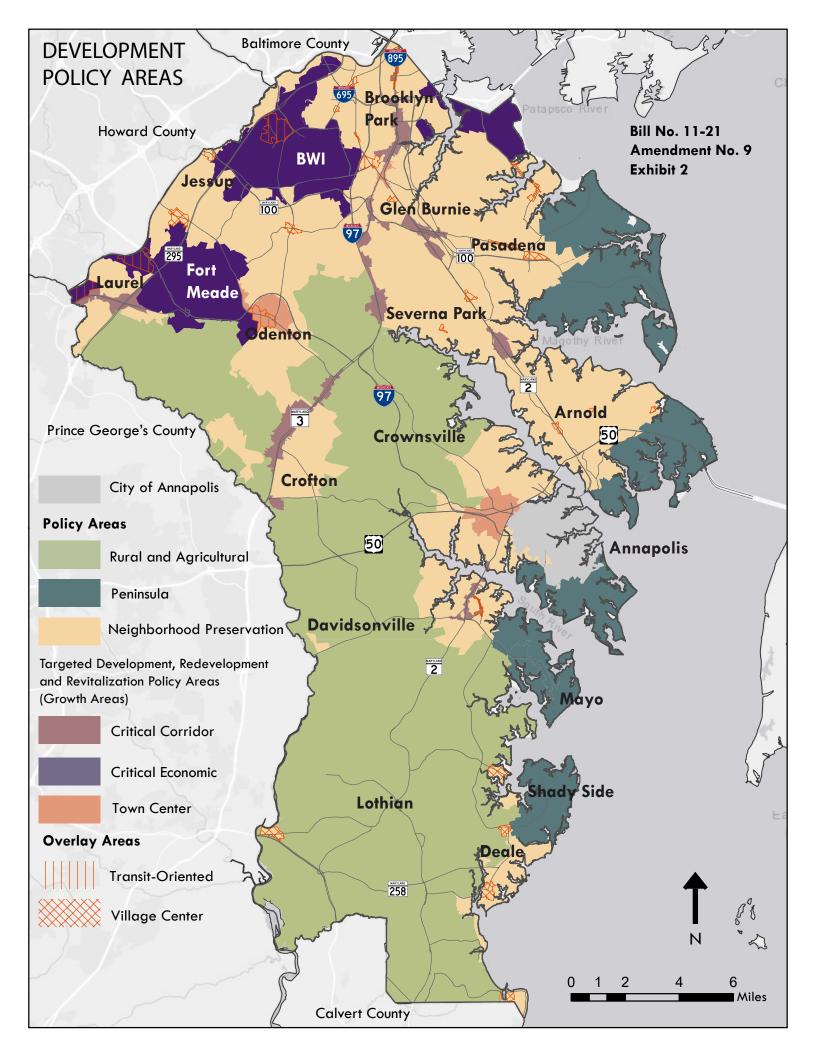
EFFECTIVE DATE: June 27, 2021

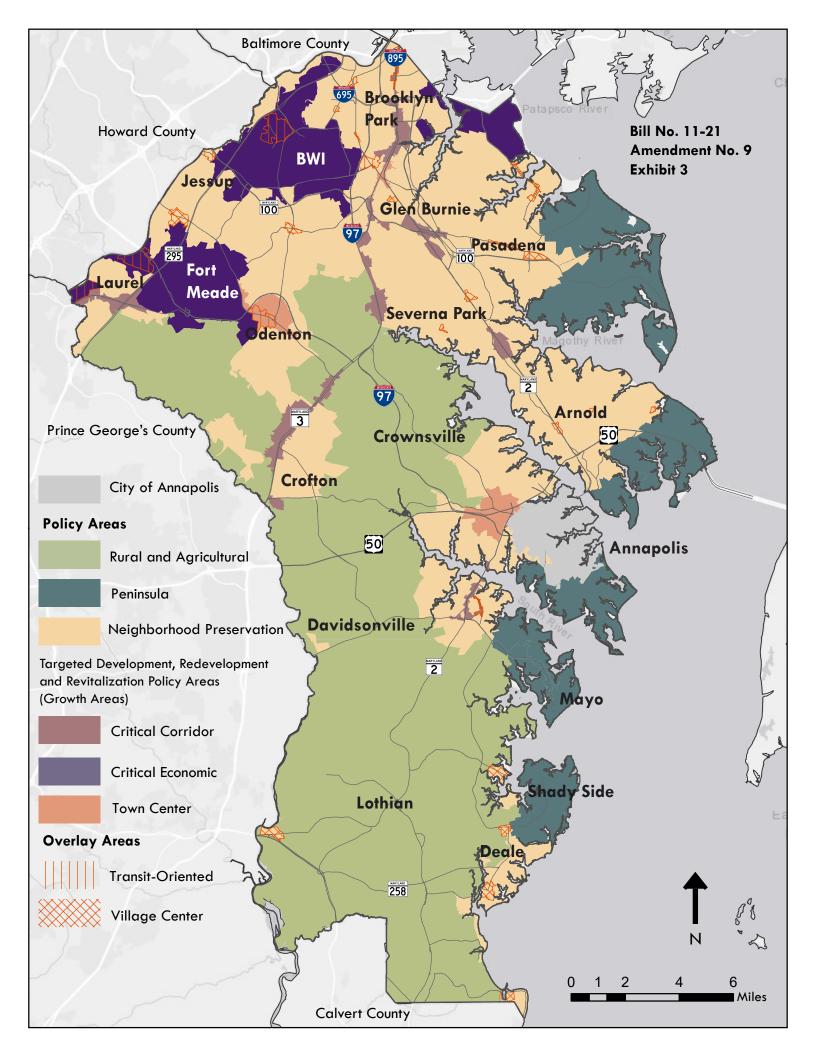
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF BILL NO. 11-21. THE ORIGINAL OF WHICH IS RETAINED IN THE FILES OF THE COUNTY COUNCIL.

Laura Corby

Administrative Officer

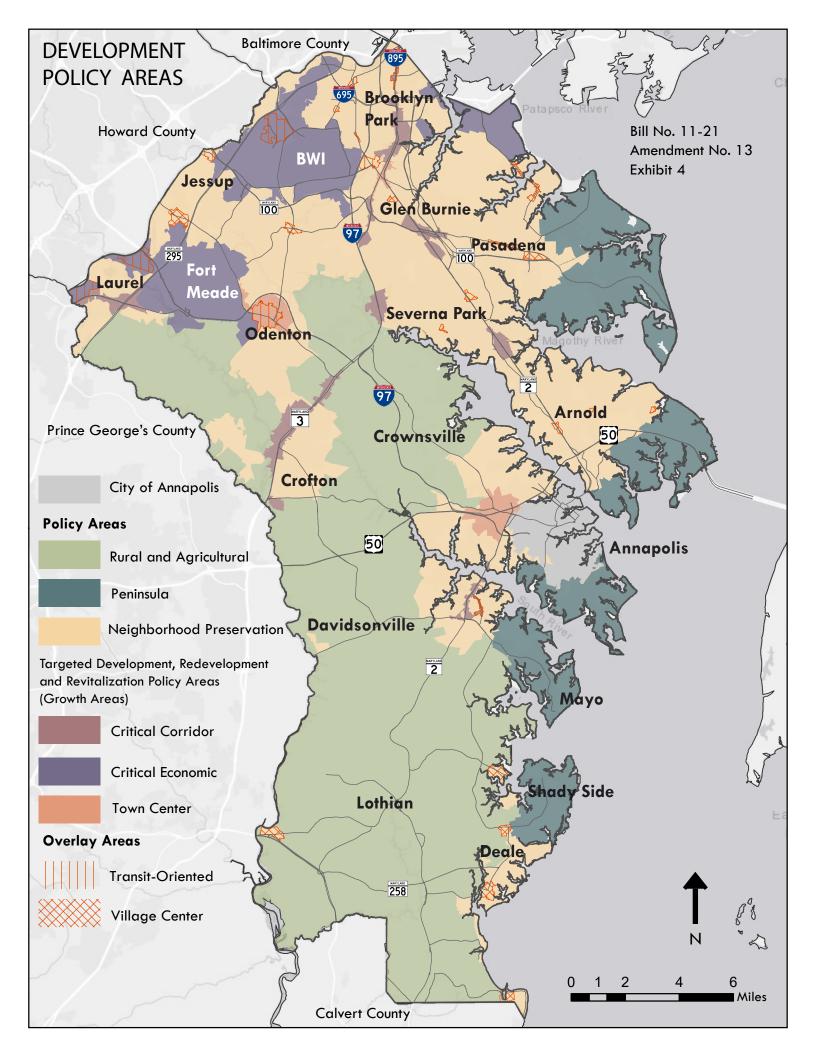
Bill No. 11-21 **Amendment No. 5** Exhibit 1 **Amendment Area** Sources: Esri, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community, Esri Community Maps Contributors, County of Anne Arundel, VITA, BuildingFootprintUSA, Esri, HERE, Garmin, SafeGraph, INCREMENT P, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA

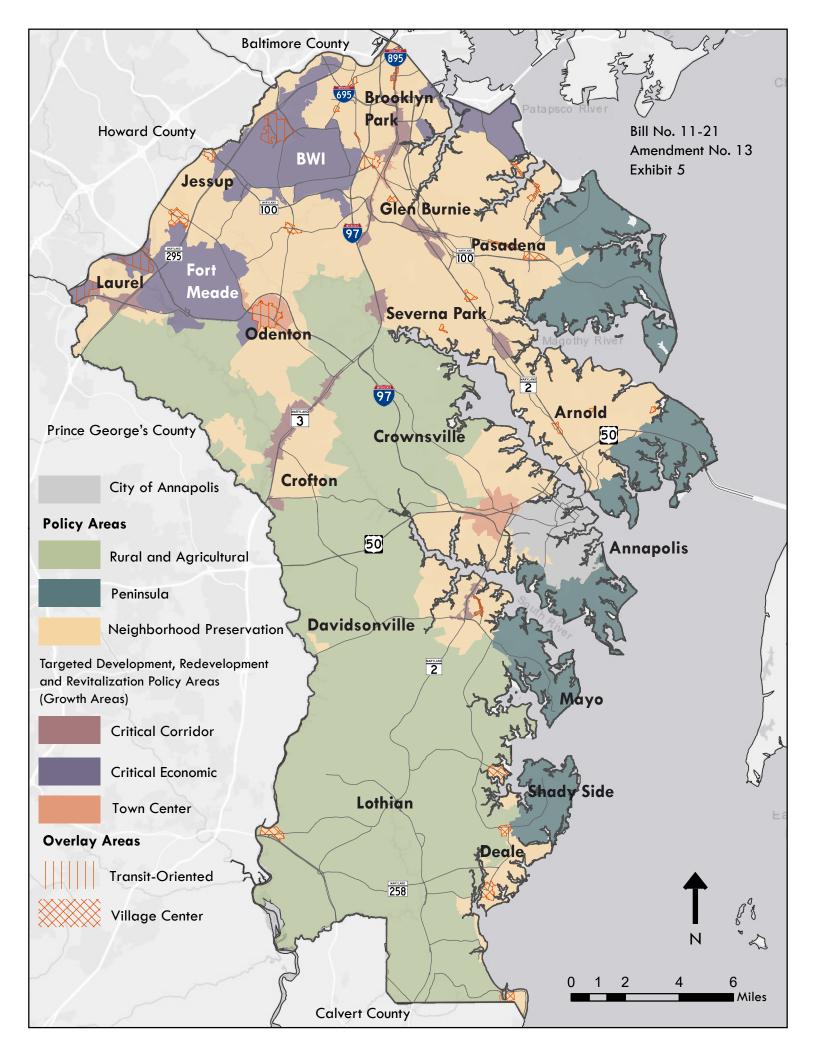


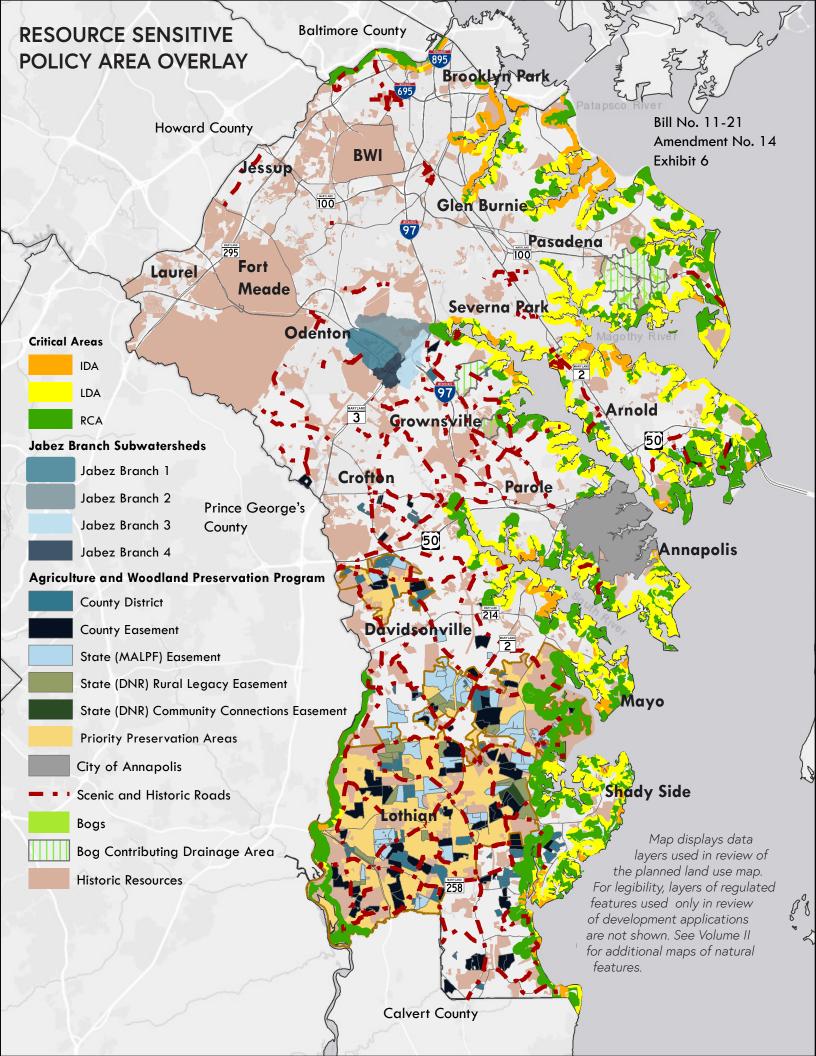


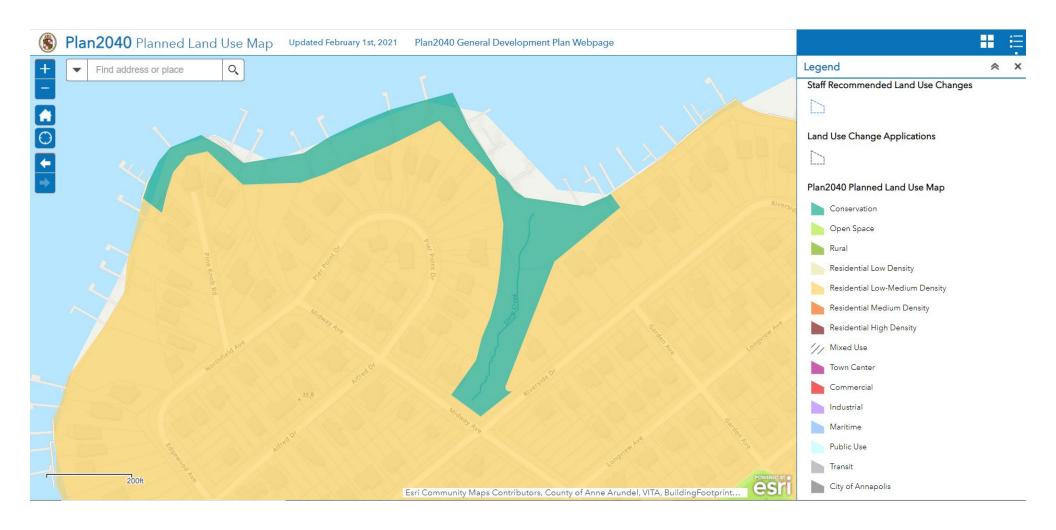
Bill No. 11-21 Amendment No. 12 Attachment A

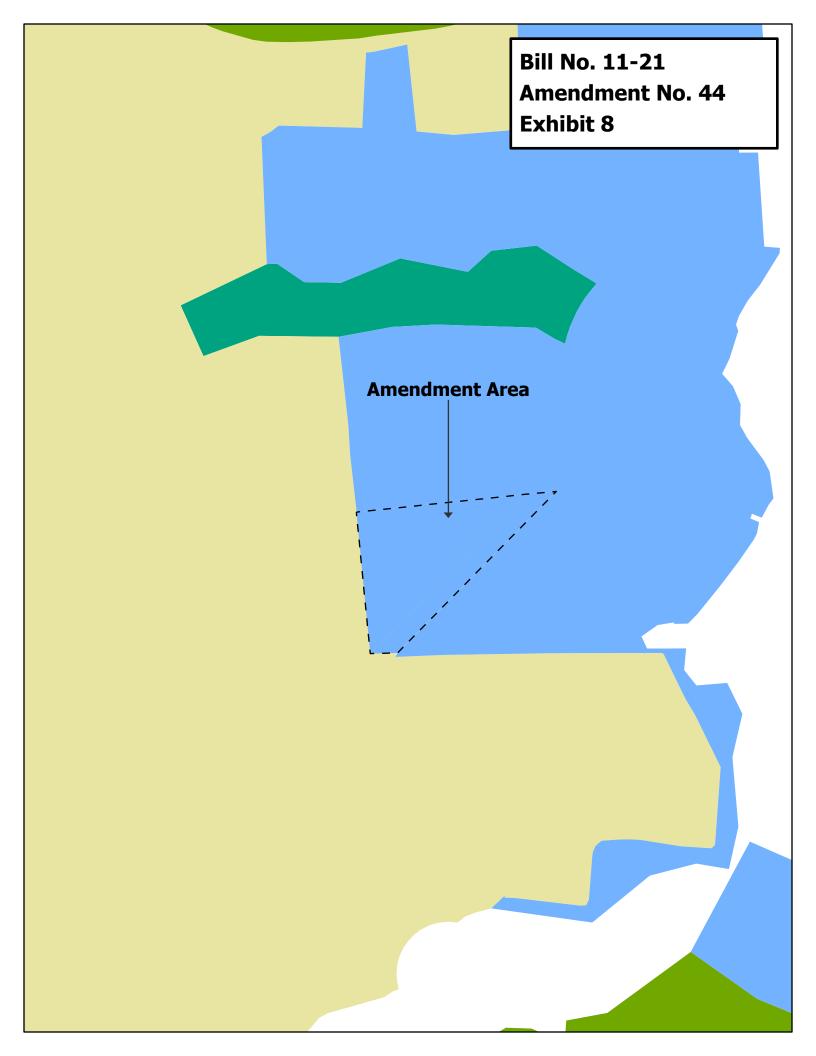
Application Number	Address of Property	<u>Tax</u> <u>Map</u>	Parcel(s)	Lot(s)	Plan2040 Requested Land Use	2009 Land <u>Use</u>	Existing Zoning	Policy Area + Overlay	Plan2040 Staff Recommended Land Use (PAB Draft)	Final Staff Justification	PAB Recommendation	<u>Final</u> <u>Recommendation</u>	Council Adopted
" <u>OOHR-3</u>	2640 Evergreen Road, Odenton	<u>36</u>	120	7	<u>Rural</u>	Rural and Agricultural	RLD	Rural and Agricultural	<u>Rural</u>	The requested change is consistent with the Plan2040 Development Policy Area of Rural and Agricultural and the current zoning, and is compatible with the surrounding planned land use.	<u>Rural</u>	<u>Rural"</u>	

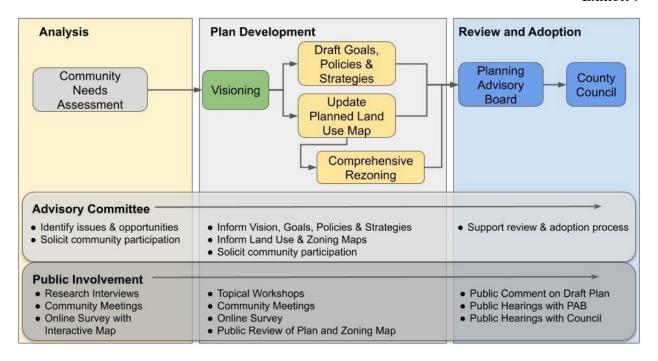












Plan2040	Land Use "Consistency Changes"	Total Acres by District									
CC#	Description	District 1	District 2	District 3	District 4	District 5	District 6	District 7	Grand Total		
CC-01	Designates areas mapped on the 2009 GDP as Natural Features that have the potential to be inaccurately mapped to a compatible surrounding planned land use	648.85	268.71	870.61	1,816.08	548.32	677.13	4,804.04	9,633.73		
CC-02	Public and private passive parks and open space, platted floodplain, and other conservation lands that are protected from development in perpetuity are designated as Conservation	1,971.58	914.91	1,895.83	13,825.56	1,529.76	3,198.73	11,111.64	34,448.01		
CC-03	Designates public and private active, outdoor recreation areas, closed landfills and community recreation areas as Open Space	345.99	197.86	1,177.11	1,406.15	870.83	718.56	1,855.79	6,572.29		
CC-04	Removes the 2009 GDP Government/Institutional designation and classifies private institutional uses compatible with the adjacent planned land uses	190.85	66.87	140.33	36.65	48.77	14.02	27.31	524.80		
CC-05	Designates Government facilities not previously mapped as Government/Institutional on the 2009 GDP Land Use Map as Public Use	427.77	128.74	252.46	1,700.84	294.89	129.55	240.76	3,175.02		
CC-06	Designates Airports, Light Rail and MARC stations, and commuter parking lot and garages as Transit	2,993.30	117.95		358.13	6.04	39.48	102.75	3,617.65		
CC-07	Removes the 2009 GDP Utility / Transportation designation and designates Utility facilities to a planned land use that is compatible with the adjacent planned land use	96.76	60.68	64.67	90.25	49.35	35.66	239.53	636.90		
CC-08	Reconciles properties that are within the adopted Glen Burnie, Odenton or Parole Town Center boundaries as Town Center planned land use		2.61		73.57		29.14		105.32		
CC-09	Changes 2009 GDP Rural Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Low Density Residential planned land use designation		4.28	42.45	38.26	16.99	61.42	54.16	217.56		
CC-10	Changes 2009 GDP Rural Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Low-Medium Density Residential planned land use designation			0.75		1.96		0.09	2.80		
CC-11	Changes 2009 GDP Rural Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Commercial planned land use designation			8.79	22.52		12.80	34.11	78.22		
CC-12	Changes 2009 GDP Rural Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Industrial planned land use designation			14.06	40.91			13.05	68.03		

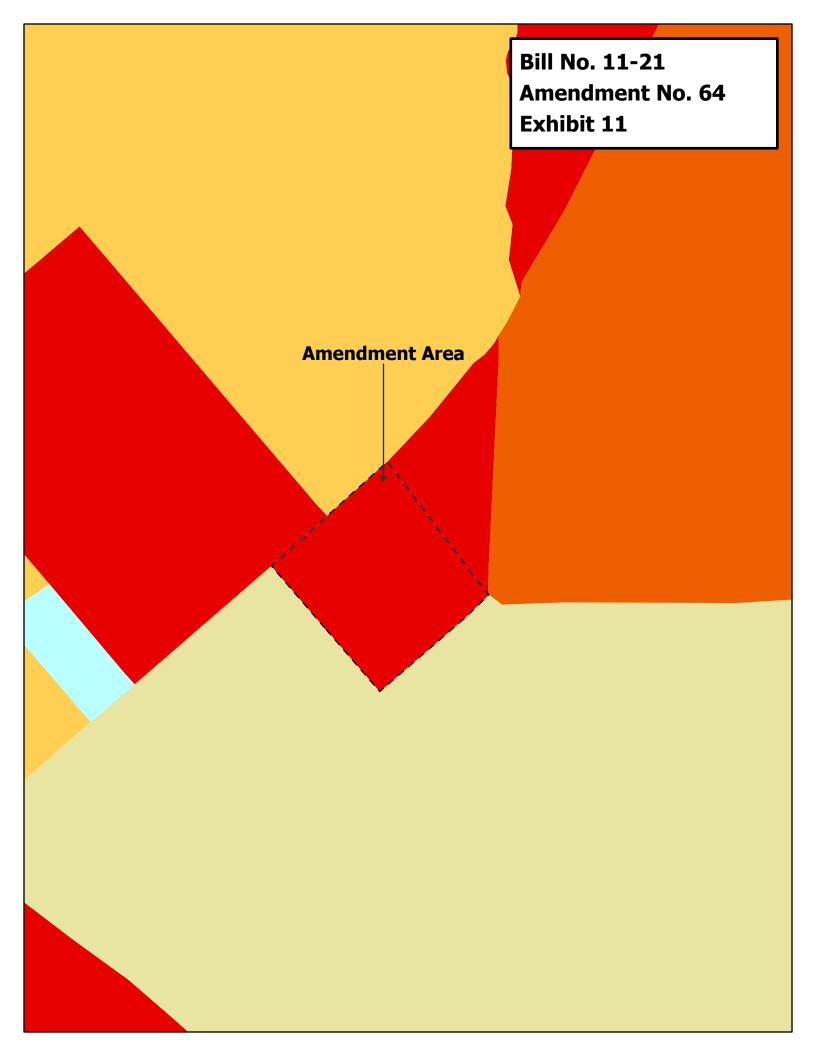
Plan2040	Land Use "Consistency Changes"			Tota	I Acres by Dis	strict			
CC#	Description	District 1	District 2	District 3	District 4	District 5	District 6	District 7	Grand Total
CC-13	Changes 2009 GDP Rural Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Maritime planned land use designation			2.35				1.25	3.59
CC-14	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Rural planned land use designation		32.83	53.14	37.83	15.98	134.45	113.83	388.06
CC-15	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Low-Medium Density Residential planned land use designation	6.91	47.95	30.92	8.17	43.94		64.57	202.45
CC-16	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Medium Density Residential planned land use designation	6.69	8.09	12.28	4.90	7.43			39.38
CC-17	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible High Density Residential planned land use designation		0.66	17.06					17.72
CC-18	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Commercial planned land use designation	9.75	5.87	20.32	57.32	18.34	6.23	16.56	134.38
CC-19	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Industrial planned land use designation	33.30	6.83	1.03	30.99	2.39	7.37	0.64	82.54
CC-20	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Maritime planned land use designation			3.37	0.52	7.44	2.62	15.53	29.48
CC-21	Changes 2009 GDP Low Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Mixed-Use planned land use designation	16.94			16.73				33.68
CC-22	Changes 2009 GDP Low-Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Rural planned land use designation		0.64		12.43	2.15		2.53	17.75

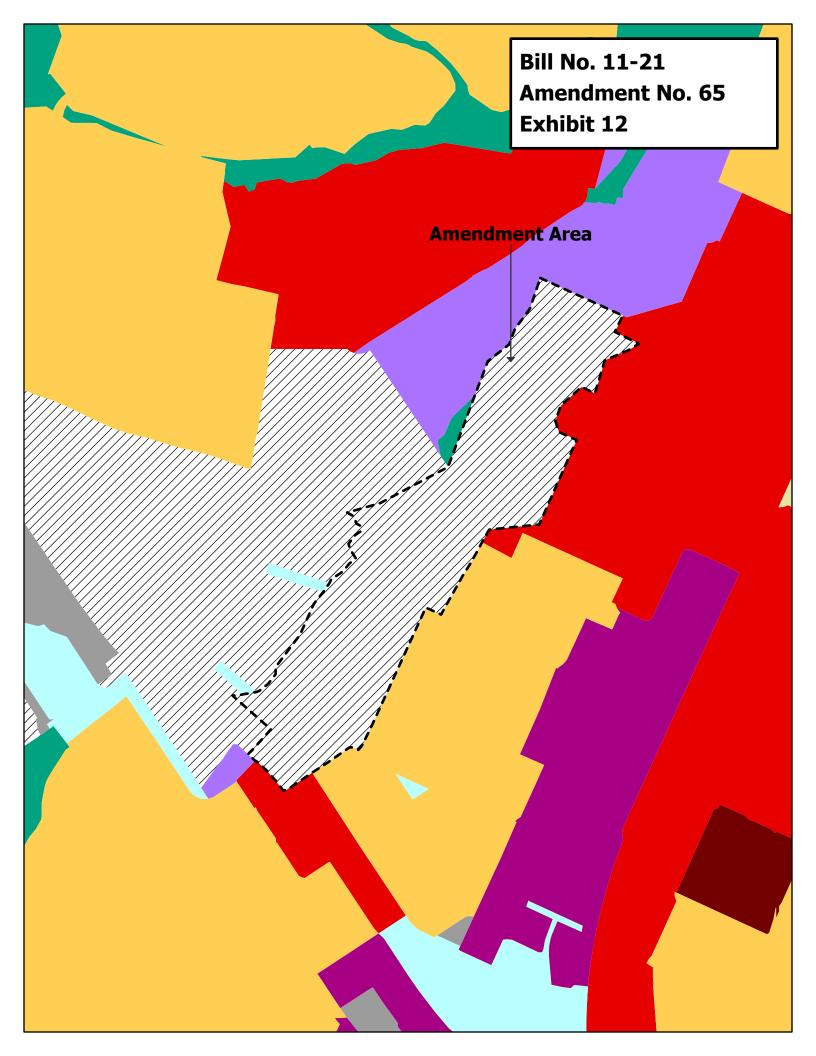
Plan2040	Land Use "Consistency Changes"			Tota	al Acres by Dis	strict			
CC#	Description	District 1	District 2	District 3	District 4	District 5	District 6	District 7	Grand Total
CC-23	Changes 2009 GDP Low-Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Low Density Residential planned land use designation	65.89	40.27	0.62	444.48	771.47	777.98	299.24	2,399.95
CC-24	Changes 2009 GDP Low-Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Medium Density Residential planned land use designation	22.33	2.55	50.48	138.17			9.61	223.14
CC-25	Changes 2009 GDP Low-Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible High Density Residential planned land use designation	7.30	0.55	19.47	5.84				33.16
CC-26	Changes 2009 GDP Low-Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Commercial planned land use designation	1.23	1.41	5.58		7.85		8.55	24.62
CC-27	Changes 2009 GDP Low-Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Industrial planned land use designation	19.31		0.27				0.35	19.94
CC-28	Changes 2009 GDP Low-Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Maritime planned land use designation			2.90		8.20		3.72	14.83
CC-29	Changes 2009 GDP Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Low Density Residential planned land use designation	0.73		3.61	45.05		1.47	12.37	63.23
CC-30	Changes 2009 GDP Medium Density Residential Land Use designations which are inconsistent with the existing use, zoning, developed density and/or Development Policy Area to a more compatible Low-Medium Density Residential planned land use designation	2,953.86	2,350.88	268.53	783.27	22.13		33.65	6,412.33
CC-31	Changes 2009 GDP Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible High Density Residential planned land use designation	19.68	15.61	0.98	81.09		11.25	24.32	152.93

Plan2040	Land Use "Consistency Changes"	Total Acres by District								
CC#	Description	District 1	District 2	District 3	District 4	District 5	District 6	District 7	Grand Total	
CC-32	Changes 2009 GDP Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Commercial planned land use designation	14.49	13.44	3.38	0.67	2.88		1.07	35.93	
CC-33	Changes 2009 GDP Medium Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Industrial planned land use designation	3.73		2.60	4.76				11.09	
CC-34	Changes 2009 GDP High Density Residential Land Use designations which are inconsistent with the existing use, zoning, developed density and/or Development Policy Area to the more compatible Low-Medium Density Residential planned land use designation	27.09	2.63	0.35	41.00	3.79			74.87	
CC-35	Changes 2009 GDP High Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Medium Density Residential planned land use designation	138.04	86.59		242.91	13.86	83.19	49.45	614.05	
CC-36	Changes 2009 GDP High Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Commercial planned land use designation	2.40	9.94		1.60	0.28	7.41		21.63	
CC-37	Changes 2009 GDP High Density Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Industrial planned land use designation	5.03			0.91				5.94	
CC-38	Changes 2009 GDP Commercial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Rural planned land use designation			0.28	6.52	0.87	0.99	3.28	11.94	
CC-39	Changes 2009 GDP Commercial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Low Density Residential planned land use designation	1.12	0.44	8.96		5.15	3.93	10.32	29.93	
CC-40	Changes 2009 GDP Commercial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Low-Medium Density Residential planned land use designation	9.22	17.51	10.87	1.17	2.87	4.78	9.80	56.21	
CC-41	Changes 2009 GDP Commercial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Medium Density Residential planned land use designation	4.90	8.94	8.37		6.81	4.02	0.93	33.97	

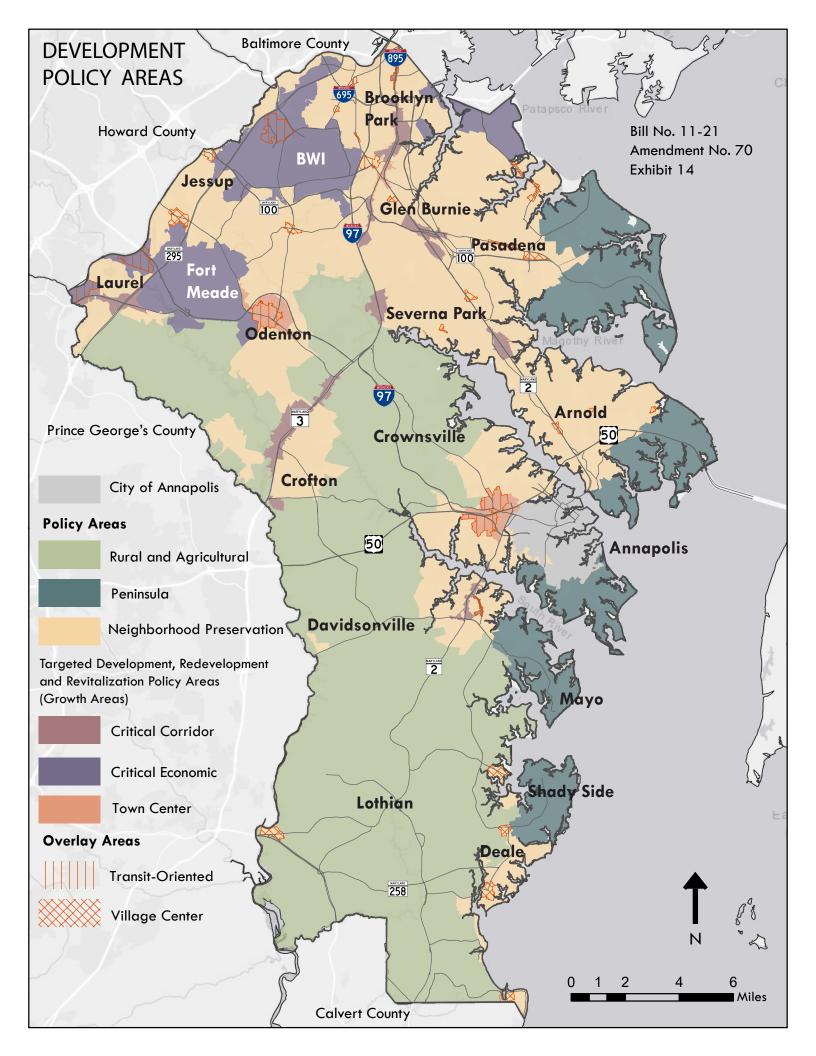
Plan2040	Land Use "Consistency Changes"	Total Acres by District								
CC#	Description	District 1	District 2	District 3	District 4	District 5	District 6	District 7	Grand Total	
CC-42	Changes 2009 GDP Commercial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible High Density Residential planned land use designation	6.87	12.66	0.42	2.91				22.86	
CC-43	Changes 2009 GDP Commercial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Industrial planned land use designation	5.40	1.23		0.67			0.18	7.48	
CC-44	Changes 2009 GDP Commercial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Mixed-Use planned land use designation	3.68			1.22				4.90	
CC-45	Changes 2009 GDP Industrial Land Use designations which are inconsistent with the existing use, zoning, developed density and / or Development Policy Area to the more compatible Low Density Residential planned land use designation	0.92	2.07	0.80		0.27		4.82	8.89	
CC-46	Changes 2009 GDP Industrial Land Use designations which are inconsistent with the existing use, zoning, developed density and / or Development Policy Area to the more compatible Low-Medium Density Residential planned land use designation	16.96	2.04	3.89	2.29			0.26	25.45	
CC-47	Changes 2009 GDP Industrial Land Use designations which are inconsistent with the existing use, zoning, developed density and / or Development Policy Area to the more compatible Medium Density Residential planned land use designation	19.70		25.59					45.29	
CC-48	Changes 2009 GDP Industrial Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Commercial planned land use designation	38.78	34.61	3.26	0.91			0.23	77.79	
CC-49	Changes 2009 GDP Industrial Land Use designations which are inconsistent with the existing use, zoning, developed density and / or Development Policy Area to the more compatible Maritime planned land use designation							7.09	7.09	
CC-50	Changes 2009 GDP Industrial Land Use designations which are inconsistent with the existing use, zoning, developed density and / or Development Policy Area to the more compatible Mixed-Use planned land use designation	510.71							510.71	
CC-51	Changes 2009 GDP Maritime Land Use designations which are inconsistent with the existing use, zoning, developed density and / or Development Policy Area to the more compatible Low Density Residential planned land use designation					7.12	7.04	2.40	16.57	

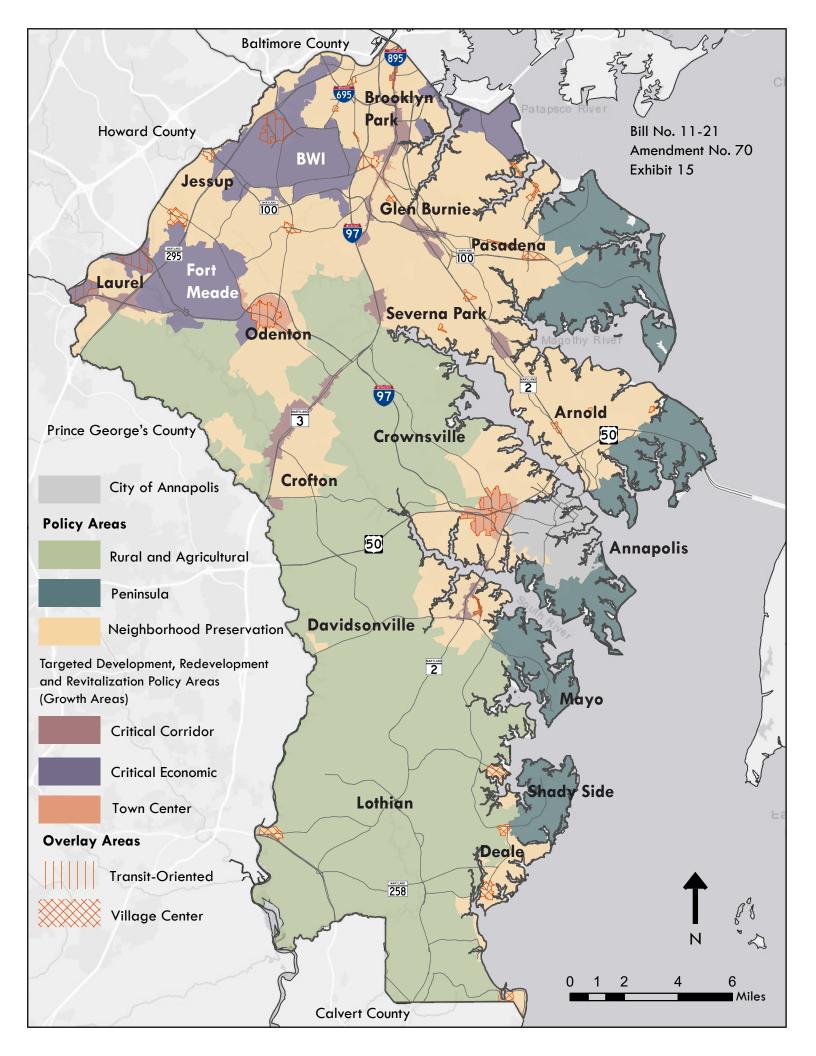
Plan2040 L	and Use "Consistency Changes"		Total Acres by District						
CC#	Description	District 1	District 2	District 3	District 4	District 5	District 6	District 7	Grand Total
CC-52	Changes 2009 GDP Maritime Land Use designations which are inconsistent with the existing use, zoning, developed density and / or Development Policy Area to the more compatible Low-Medium Density Residential planned land use designation					5.86		3.36	9.22
CC-53	Changes 2009 GDP Mixed-Use Residential Land Use designations which are inconsistent with existing use, zoning, developed density and / or Development Policy Area to the more compatible Commercial planned land use designation	8.27							8.27
CC-54	Changes 2009 GDP Mixed-Use Commercial Land Use to High Density Residential, consistent with with existing use, zoning, developed density and Neighborhood Preservation Development Policy Area				36.87				36.87
CC-55	Changes 2009 GDP Mixed-Use Employment Land Use designation to Commercial Land Use, consistent with existing zoning; site is a remnant of surrounding MXDE area and too small to develop as Mixed-Use	2.95							2.95
CC-56	Changes 2009 GDP Town Center Land Use designation to Low Density Residential Land Use, consistent with the existing zoning, developed density or Development Policy Area, is more consistent with Low Density Residential planned land use				0.42		2.13		2.56
Grand Total	Acres	10,659.28	4,468.83	5,028.75	21,420.56	4,324.00	5,971.35	19,183.16	71,055.93

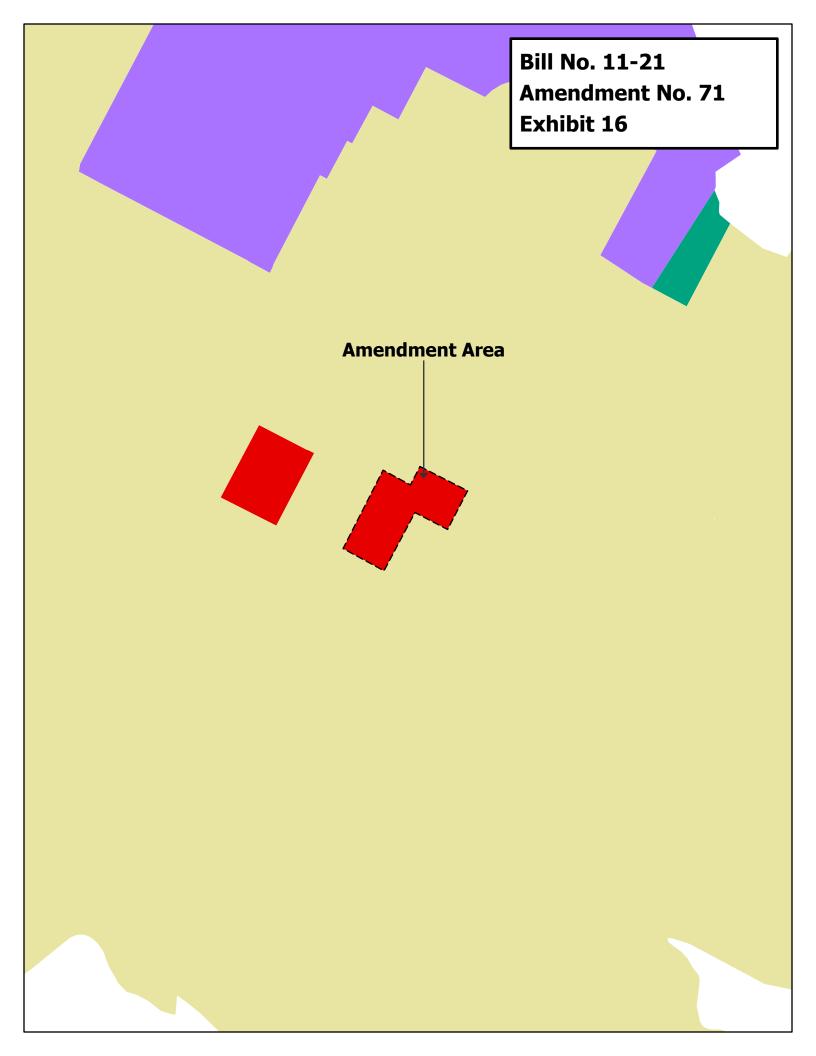




Bill No. 11-21 **Amendment No. 67** Exhibit 13 **Amendment Area**







Appendix: County Codes, Plans and Programs

(As identified on Pages 20-28 of Volume II of the Plan)

County Codes, Plans and Programs	Office/ Department Responsible	<u>Date of</u> <u>Publication /Last</u> <u>Revision</u>	Approximate Date of Next Revision	Public Announcement /Comment Required	<u>Council</u> <u>Approval</u> <u>Required</u>
<u>GDP</u>	<u>OPZ</u>	Last plan: 2009; Current Plan 2040: 2021	2029 (review required every eight years by § 18-2-104(f))	<u>Yes</u>	Yes
Small Area Plans	<u>OPZ</u>	16 plans adopted between 2001 and 2004	Now called Region Plans, to be considered in accordance with the schedule in Plan2040	<u>Yes</u>	Yes
Town Center Master Plans	<u>OPZ</u>	Revised periodically	<u>Varies</u>	<u>Yes</u>	Yes
Chesapeake Bay Critical Area Program	<u>OPZ</u>	Revised periodically with changes to the County Code	<u>N/A</u>	Yes	Yes
The Land Preservation, Parks and Recreation Plan (LPPRP)	<u>R&P</u>	September 2018	2022 (review required every 5 years by State law)	Yes	Yes
2002 Greenways Master Plan	<u>R&P, OPZ</u>	2002	<u>2021</u>	<u>Yes</u>	Yes

County Codes, Plans and Programs	Office/ Department Responsible	Date of Publication /Last Revision	Approximate Date of Next Revision	Public Announcement /Comment Required	Council Approval Required
Water and Sewer Master Plan	OPZ, DPW	<u>2017</u>	Fall 2021 (updates required every 3 years by State law)	<u>Yes</u>	Yes
Article 16. Floodplain Management, Sediment and Erosion Control, and Stormwater Management	<u>I&P, OPZ</u>	Revised periodically with changes to the County Code	<u>N/A</u>	Yes	Yes
Article 17. Subdivision and Development	<u>OPZ</u>	Revised periodically with changes to the County Code	<u>N/A</u>	Yes	Yes
Article 18. Zoning	<u>OPZ</u>	Revised periodically with changes to the County Code	<u>N/A</u>	Yes	Yes
Watershed Protection and Restoration Program	<u>DPW</u>	Originally adopted 2013; Revised periodically with changes to the County Code	<u>N/A</u>	Yes	Yes
Anne Arundel County Forest Conservation Program	OPZ, I&P	Last Revised 2019; Revised periodically with changes to the County Code	<u>N/A</u>	Yes	Yes

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Anne Arundel County Agricultural and Woodland Preservation Program	<u>R&P</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Watershed Management Plans	DPW	<u>Updated</u> periodically	<u>Varies</u>	<u>No</u>	<u>No</u>
Comprehensive Water Strategic Plan	DPW	<u>2016</u>	2026	<u>No</u>	<u>No</u>
Onsite Disposal System Evaluation Study and Strategic Plan	DPW	<u>2008</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Sewer Strategic Planning	<u>DPW</u>	<u>2007</u>	<u>Varies</u>	<u>No</u>	<u>No</u>
Enhanced Nutrient Removal	<u>DPW</u>	N/A; The County's water reclamation facilities have been or will be updated for ENR as required by MDE	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
The Anne Arundel County Inventory of Historic Resources	OPZ	N/A; Information derived from State Inventory	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

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The Four Rivers Heritage Area Management Plan	OPZ, Four Rivers Heritage Area (an independent non- profit in partnership with the City of Annapolis, Anne Arundel County and the Maryland Heritage Areas Authority	2001; adopted and made part of the comprehensive plan of the County	2021; as incorporated by reference in the GDP	Yes	Yes
Anne Arundel County Consolidated Plan	<u>ACDS</u>	June 2020	2025; required every 5 years by Federal regulations	<u>Yes</u>	Yes
Move Anne Arundel!	OOT	December 2019	2022; prepared in response to GDP	Yes	Yes
The Corridor Growth Management Plan, 2012	OOT	July 20, 2012	2022; prepared in response to GDP	Yes	Yes
The Major Intersections and Important Facilities Study (2016)	OOT	July 20, 2016	2022; prepared in response to GDP	Yes	Yes
Pedestrian and Bicycle Master Plan	OOT	June 2013	2021; prepared in response to GDP	Yes	Yes

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Complete Streets Policy Guidance	<u>OOT</u>	November 2013	2021; prepared in response to GDP	Yes	Yes
Solid Waste Master Plan	<u>DPW</u>	<u>2013</u>	2023 (required every 10 years by State law)	<u>Yes</u>	Yes

