

FINAL

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2019, Legislative Day No. 22

Bill No. 48-19

Introduced by Mr. Pruski, Chairman
(by request of the County Executive)

By the County Council, May 20, 2019

Introduced and first read on May 20, 2019
Public Hearing set for and held on June 17, 2019
Bill Expires August 23, 2019

By Order: JoAnne Gray, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Planning and Development – Master Plan for Water Supply
2 and Sewerage Systems

3
4 FOR the purpose of amending the Master Plan for Water Supply and Sewerage Systems,
5 2017 to alter certain text and maps; and generally relating to the Master Plan for Water
6 Supply and Sewerage Systems.

7
8 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
9 That the Anne Arundel County Master Plan for Water Supply and Sewerage Systems,
10 2017, as amended (the “Plan”) is hereby amended as follows:

11
12 1. On page 3-58 of the Plan, in Table 3-13 Non-County Water Systems, after the second
13 row that begins with “The Key School” insert the following row:

14

“The Key School Fusco Park	Fusco Park Well	NTNC	9400	Upper Patapsco	600”
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15
16 2. On page 4-7 of the Plan, after the sixth paragraph, insert:

17
18 **“Southern High School and other public facilities system (Map S-10)**

19
20 Southern High School is located at 4400 Solomons Island Road in the Rural Service Area
21 and is served by a wastewater collection and treatment system owned by the Anne Arundel
22 County Board of Education. The system serves Southern High School and via force mains
23 along Solomons Island Road, also serves Southern Middle School, Lothian Elementary
24 School, and the Lothian Fire Station. The system is operated by the Maryland
25 Environmental Service (MES).”

1 3. On page 4-10 of the Plan, in Table 4-4 Non-County Facilities with Discharges
2 Greater Than 5,000 gpd, in the Sewer Service Area “Rural (cont.)”, strike, in its entirety,
3 the following row:
4

“Southern Middle School	100000194511 5235 Solomons Island Road	S-11 (N31)	17,035	Subsurface	MES”
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6 4. On page 4-10 of the Plan, in Table 4-4 Non-County Facilities with Discharges
7 Greater Than 5,000 gpd, in the Sewer Service Area “Rural (cont.)”, in the column titled
8 “Name of Facility”, after “Southern High School” insert “and other public facilities
9 system”.

10
11 SECTION 2. *And be it further enacted*, That the maps of the Plan are hereby amended
12 as follows:
13

14 1. As shown on Exhibit 1, attached hereto, on Sewer Map S-2, change the sewer service
15 category on Tax Map 23, Parcel 530 from Future Service to Planned Service and move the
16 sewer service area boundary to include this parcel in the Cox Creek Sewer Service Area.
17

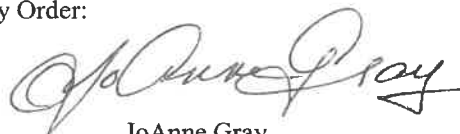
18 SECTION 3. *And be it further enacted*, That a certified copy of the Plan as amended
19 by this Ordinance shall be permanently kept on file with the Administrative Officer to the
20 County Council and the Office of Planning and Zoning.
21

22 SECTION 4. *And be it further enacted*, That a certified copy of the map amendments
23 to the Plan shall be permanently kept on file with the Administrative Officer to the County
24 Council and the Office of Planning and Zoning.
25

26 SECTION 5. *And be it further enacted*, That this Ordinance shall take effect 45 days
27 from the date it becomes law or upon approval of the Maryland Department of the
28 Environment under the authority granted by § 9-507 of the Environment Article of the State
29 Code, whichever is later. If approved, in whole or in part, after the 45 days the approved
30 provisions of this Ordinance shall take effect on the date the notice is received by the Office
31 of Planning and Zoning. If disapproved, in whole or in part, the disapproved portions of
32 this Ordinance shall be null and void without further action by the County Council. The
33 Office of Planning and Zoning, within 5 days after receiving any notice from the Maryland
34 Department of the Environment, shall forward a copy to the Administrative Officer to the
35 County Council.

READ AND PASSED this 17th day of June, 2019

By Order:



JoAnne Gray
Administrative Officer

PRESENTED to the County Executive for his approval this 18th day of June, 2019


JoAnne Gray
Administrative Officer

APPROVED AND ENACTED this 18th day of June, 2019


Stuart Pittman
County Executive

EFFECTIVE DATE:

AUG 2 2019

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF BILL NO.
48-19. THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.


JoAnne Gray
Administrative Officer

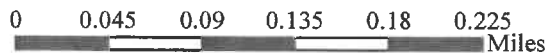
Sewer Map S-2

Bill No. 48-19
Exhibit No. 1



Legend

- Septic Problem Areas
- Sewer Service Area Boundary
- Sewer Service Categories
- Existing Service
- Capital Facilities
- Future Service
- No Public Service
- Other
- Planned Service
- Requested Amendment Area



Date Created: 4/1/2019
J:/Shared/LRP/Water_Sewer_Master_Plan/
WSMP Amendment Requests/2019
Amendment Requests/Legislation and
Exhibits/Exhibit 1_337 Obrecht Road