## COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2017, Legislative Day No. 39

## Resolution No. 45-17

Introduced by Mr. Grasso, Chairman (by request of the County Executive)

By the County Council, October 16, 2017

1	RESOLUTION confirming the reappointment of an Anne Arundel County resident to
2	serve on the Spending Affordability Committee
3	WHEREAC Coding (10(a) and 1 of the Charles of the C
4 5	WHEREAS, Section 610(a) of the Charter of Anne Arundel County, Maryland,
6	provides that there is a Spending Affordability Committee that is appointed by the County Executive and confirmed by resolution of the County Council; and
7	County Executive and commind by resolution of the County Council, and
8	WHEREAS, Section 610(c) of the Charter provides that the Spending
9	Affordability Committee shall consist of one resident from each councilmanic
10	district who is knowledgeable in the field of economics, finance, fiscal planning,
11	or a related field; and
12	
13	WHEREAS, Section 610(d) of the Charter provides that each member of the
14	Spending Affordability Committee shall be appointed for a term of four years not
15	to exceed two successive terms; and
16 17	WHEREAS, the term of District 7 member, David G. James, expires December
18	31, 2017; and
19	51, 2017, and
20	WHEREAS, the County Executive, subject to confirmation by the County
21	Council, has reappointed David G. James for a four year term beginning on
22	January 1, 2018 and ending on December 31, 2021; and
23	
24	WHEREAS, the County Council, after public hearing, finds that David G. James
25	meets the eligibility requirements under Section 610 of the Charter to serve a
26 27	second term on the Spending Affordability Committee; now, therefore, be it
28	Resolved by the County Council of Anne Arundel County, Maryland, That it hereby
29	approves the reappointment of David G. James as the District 7 member of the Spending
30	Affordability Committee, for a four year term beginning on January 1, 2018 and ending
31	on December 31, 2021; and be it further
32	
33	Resolved, That copies of this Resolution be sent to County Executive Steven R.
34	Schuh; Chief Administrative Officer Mark Hartzell; David G. James, appointee; and
35	Arlene Berlin, Director of Boards and Commissions.

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READ AND PASSED this 16<sup>th</sup> day of October, 2017

By Order:

JoAnne Gray

Administrative Officer

I HEREBY CERTIFY THAT RESOLUTION NO. 45-17 IS TRUE AND CORRECT AND DULY ADOPTED BY THE COUNTY COUNCIL OF ANNE ARUNDEL COUNTY.

John J. Grasso

Chairman